

CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"If you had faith the size of a mustard seed..."

October 5, 2025 **9:30 AM**
The Seventeenth Sunday after Pentecost, Proper 22

PRELUDE

Entrance Rite

ENTRANCE HYMN *Rise up, ye saints of God (Festal Song) (H 551)*

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The first system contains the first three lines of the hymn. The second system contains the final four lines of the hymn, ending with a double bar line.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy glorious, and undivided Trinity.

People And blessed be God's reign, now and forever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

The Lord is my light and my salvation,

the Lord is my light and my salvation,

the Lord is my light and my salvation,

whom shall I fear?

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Habakkuk 1:1-4; 2:1-4

The people sit.

A Reading from the book of the prophet Habakkuk.

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?
Or cry to you “Violence!”
and you will not save?
³Why do you make me see wrongdoing
and look at trouble?
Destruction and violence are before me;
strife and contention arise.
⁴So the law becomes slack
and justice never prevails.
The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the LORD answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.

³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴Look at the proud!

Their spirit is not right in them,
but the righteous live by their faith.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 37:1-10

Remain seated.

**¹Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.**

**²For they shall soon wither like the grass, *
and like the green grass fade away.**

**³Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.**

**⁴Take delight in the LORD, *
and he shall give you your heart's desire.**

**⁵Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.**

**⁶He will make your righteousness as clear as the light *
and your just dealing as the noonday.**

**⁷Be still before the LORD *
and wait patiently for him.**

**⁸Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.**

**⁹Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.**

**¹⁰For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.**

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*

All stand.

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Hallelujah! Hallelujah!

GOSPEL: Luke 17:5-10

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. PEDRO GUZMÁN

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We

believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

God alone is our help. We lift up our needs and the needs of the whole human family, saying: Lord, have mercy.

For those who lead the people of God, that they may seek after integrity and be true to their call to service, we pray to the Lord. **Lord, have mercy.**

For Christians everywhere, that we may be rich in good works and generously share what we have, we pray to the Lord. **Lord, have mercy.**

That our eyes may be open to see poverty and human need, and that seeing, we may act justly, we pray to the Lord. **Lord, have mercy.**

For an end to the abyss between rich and poor, in our community, in this nation, and throughout the world, we pray to the Lord. **Lord, have mercy.**

That our young people may learn to love charity, justice, and a gentle spirit, we pray to the Lord. **Lord, have mercy.**

For the aged, the infirm, the lonely, the homeless, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Joyce Burgess-Lee, Millie Connor, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Jennifer Jenkins, Diane Kitson, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Barbara Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

and for all who need help to live with dignity, we pray to the Lord. **Lord, have mercy.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MD, and MSgt Rewa Price

We pray to the Lord. **Lord, have mercy.**

For those in our parish family celebrating birthdays this week: India Archey-Cole, Linda Irwin, and Joan Wylie; and for those celebrating anniversaries this week: Stuart and Sherry Deets, and Greg and Fida Abbott. We pray to the Lord. **Lord, have mercy.**

That those who are imprisoned for the sake of the gospel may bear bold and glad witness to the Lord, we pray to the Lord. **Lord, have mercy.**

Let us be mindful of the dead, especially Franklin, Marion, and William Gordon, for whom the altar flowers are given, and for Victor J. Shanley, Jr., for whom the side altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. We pray to the Lord. **Lord, have mercy.**

Silence

The Celebrant adds a concluding Collect.

Giver of all life, we ask you to sustain our life and the life of the world. Hear our cries for help. Make us as generous as you are in answering those who turn to you. We ask this in the name of Jesus, the Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN *Amazing Grace* (LEVAS 181)

1. A - maz - ing grace!— how sweet the sound, That
2. 'Twas grace that taught— my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there— ten thou - sand years, Bright

1. saved a wretch like me!— I once was lost, but
2. grace my fears re - lieved;— How pre - cious did that
3. word my hope se - cures;— He will my shield and
4. have al - read - y come;— 'Tis grace that brought me
5. shin - ing as the sun, We've no less days to

1. now am found, Was blind, but now I see.
 2. grace ap - pear The hour I first be - lieved!
 3. por - tion be As long as life en - dures.
 4. safe thus far, And grace will lead me home.
 5. sing God's praise Than when we'd first be - gun.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.*

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *Great Is Thy Faithfulness* (LEVAS 189)

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,
Great is Thy faith - ful - ness, Lord un - to me!

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *O Jesus, I have promised* (Nyland) (H 655)



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

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TODAY

The flowers are placed on the altar to the Glory of God
and in Loving Memory of



Franklin, Marion, & William Gordon

by
Minnie Kirwin

The flowers are placed on the side altar to the Glory of God
and in Loving Memory of

Victor J. Shanley, Jr.

by
Victor J. Shanley, III

Announcements:

Join us for a special coffee hour on Oct. 12 (next Sunday), after Kristen's first official Sunday with us. See Violet Cole if you'd like to bring something for our potluck after the 9:30 a.m. service. Kristen will do an "Ask It Basket" to answer questions you have about her and start discussions for this new chapter in the life of Trinity!

Bring your furry, scaled and feathered friends to Trinity on 10/12 at 2 p.m. for a very short blessing of the animals service, some snacks for our animal companions and their humans, and community fun! We will have the service outside. If your pet doesn't travel well, just bring a picture! We also will remember pets who have crossed the rainbow bridge and our young friends can bring their stuffed animals! Tell your friends and neighbors!

Brown Bag Bible Study with The Rev. Kristen Ostendorf begins on Monday, October 13th at 11:30 a.m.

Healing Service returns on Thursday, October 16th at Noon via Zoom.

Our veterans' ministry is back!!! It may look a little different, but we are reviving our desire to serve those who have served. Are you interested in helping? Join Joe Kirkner and Kristen after the service on Oct. 19 to talk about new ideas for this ministry – our hands and hearts are needed!

Reminder of Diocesan Convention on Friday evening, October 17th Worship Service and Saturday business session on October 18th at Sheraton Valley Forge in King of Prussia.

Thistle Hills' Annual Dinner will take place on October 22 at Westwynd Gardens. Enjoy an evening honoring our resident Survivors, featuring guest speaker Shea M. Rhodes, Esq. from Villanova Law Institute to Address Commercial Sexual Exploitation. Shea has dedicated her career to combating violence against women, protecting the rights of those who are oppressed or exploited, and championing human rights. She is a national expert on laws related to sex trafficking, commercial sexual exploitation, and prostitution policy. Cocktail/Mocktail hour, Catered Dinner (Sage Catering), Silent Auction, and Thistle Hills Pottery and Notecards, made with love by residents and staff. Desserts provided by Butter Pecan Cafe. Event information can be found on our website: [Annual Dinner and Silent Auction — Thistle Hills](#)

EPISCOPAL CHURCH OF THE TRINITY
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Parish Administrator Office Hours:

Mon – Thurs: 4 p.m. – 7 p.m.
Friday: Office Closed

Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452
(kristen.ostendorf77@gmail.com)
Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins 610-384-4771 (trinitycoates@aol.com)
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Pat Bush
Al Carey
Violet Cole
Donna Fleck
Stacey Heston
Joseph Kirkner
Kent Nation
Betty Sullivan