

**CHURCH OF THE TRINITY**  
**Coatesville**  
in the  
**Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"For all the saints who from their labors rest..."*

**Nov. 2, 2025**

**9:30 AM**

All Saints Sunday

PRELUDE

# Entrance Rite

## ENTRANCE HYMN *For all the saints, who from their labors rest (Sine Nomine) (H 287)*



1 For all the saints, who from their labors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are — brave a - gain, and arms are  
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong. Al - le - lu - ia, al - le - lu - ia!  
blest.

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

**OPENING ACCLAMATION**

*The people standing, the Celebrant says*

Blessed be God: most holy glorious, and undivided Trinity.

*People*

And blessed be God's reign, now and forever. Amen.

## SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

***The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?***

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*         **And also with you.**

*Celebrant*        Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## The Lessons

### FIRST READING: Daniel 7:1-3, 15-18

*The people sit.*

A Reading from the book of Daniel.

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

*Reader*        The Word of the Lord.

*People*         **Thanks be to God.**

*Silence may follow.*

### PSALM: Psalm 149

*Remain seated.*

<sup>1</sup>Hallelujah!

Sing to the LORD a new song; \*

**sing his praise in the congregation of the faithful.**

<sup>2</sup>Let Israel rejoice in his Maker; \*

**let the children of Zion be joyful in their King.**

<sup>3</sup>Let them praise his Name in the dance; \*

**let them sing praise to him with timbrel and harp.**

<sup>4</sup>For the LORD takes pleasure in his people \*

**and adorns the poor with victory.**

<sup>5</sup>Let the faithful rejoice in triumph; \*

**let them be joyful on their beds.**

<sup>6</sup>Let the praises of God be in their throat \*

**and a two-edged sword in their hand;**

<sup>7</sup>To wreak vengeance on the nations \*

**and punishment on the peoples;**

<sup>8</sup>To bind their kings in chains \*

**and their nobles with links of iron;**

<sup>9</sup>To inflict on them the judgment decreed; \*

**this is glory for all his faithful people.**

**Hallelujah!**

## GOSPEL ACCLAMATION

*All stand.*

**Halle, halle, hallelujah!**

**Halle, halle, hallelujah!**

**Halle, halle, hallelujah!**

**Hallelujah! Hallelujah!**

## GOSPEL: Luke 6:20-31

*All stand.*

*Celebrant*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*                **Glory to you, Lord Christ.**

<sup>20</sup>[Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

*Celebrant*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.  
**THE SERMON BY THE REV. KRISTEN OSTENDORF**

## **THE NICENE CREED**

*All stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

*Many people's needs press upon our daily lives and fill our daily news. That we may respond as neighbors, let us ask the Lord for help, saying: Lord, in your mercy, hear our prayer.*

Help us to be neighbors to strangers, to people of every land and tongue and culture. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to all people of every creed, to Christians and Muslims, Jews and Hindus, Buddhists and atheists. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to the enemy, the alien, the despised, those with whom we disagree. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to all who suffer, the lonely, the sick and the sorrowing, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Joyce Burgess-Lee, Millie Connor, Andrea Dudley, Ellie, Charles Emmett, Diane Evans, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Jennifer Jenkins, Diane Kitson, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Gail Ostendorf, Barbara Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Becky Swaggart, Sean, Dihona Talton and children, Catherine Thompson, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MD, and MSgt Rewa*

Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to those in our parish family celebrating birthdays and anniversaries this week, including Sharon Bush Squires. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to everyone we pass on the road, to salespeople, co-workers, family, and passers-by. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to one another, and thus to share our lives as we share your word and your supper. Lord, in your mercy, **hear our prayer.**

Let us be mindful of the dead, especially F. Louise Cobb, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Lord, in your mercy, **hear our prayer.**

*Silence*

*The Celebrant adds a concluding Collect.*

Lord God, you formed us in love; you command us to live in your love. Hear the prayers we make in the name of the Son you sent to dwell among us, the neighbor who is attentive to all our needs, Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*              **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# The Holy Communion

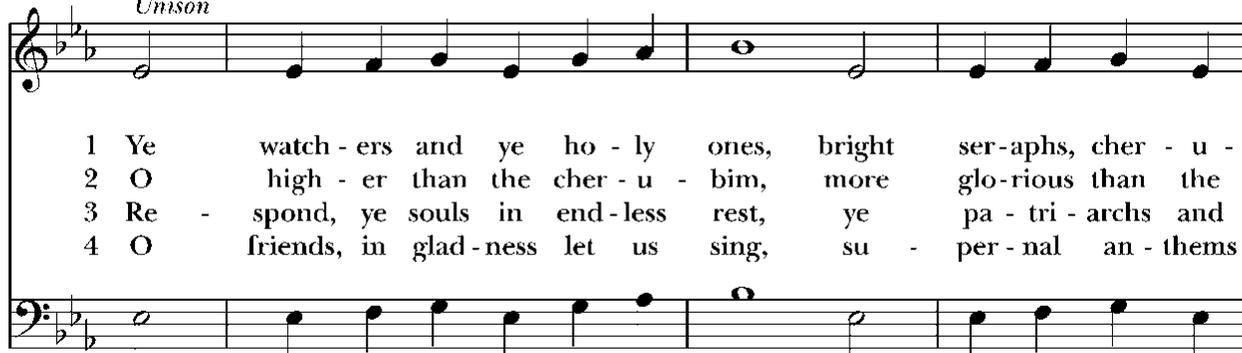
## OFFERTORY SENTENCE

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

## OFFERTORY HYMN *Ye watchers and ye holy ones (Lasst uns erfreuen) (H 618)*

*Unison*

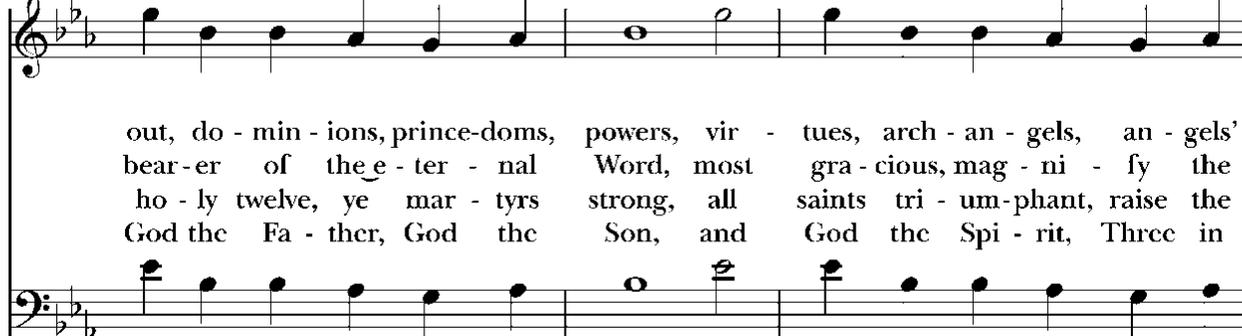


1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

## THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

### *People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION HYMN *'Tis the gift to be simple, 'tis the gift to be free (Simple Gifts) (H 554)*

'Tis the gift to be sim - ple, 'tis the gift to be free,  
'tis the gift to come down where we ought to be,  
and when we find our - selves in the place just right,  
'twill be in the val - ley of love and de - light.  
When true sim - pli - ci - ty is gained to



bow and to bend we shan't be a-shamed, to turn, turn, will  
 be our de-light till by turn - ing, turn - ing we come round right.

**POST-COMMUNION ANTHEM**

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.***

**BLESSING**

**CLOSING HYMN** *By all your saints still striving (Nyland) (H 232)*

**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

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## TODAY

The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

**F. Louise Cobb**

By

**Diane L. & W. Marshall Evans**

**TODAY AFTER SERVICE:** Join us for 20-30 minutes of service. We will make bagged meals of PBJ and sides to help those whose loss of food benefits are making feeding themselves and their families difficult. We will hand these out on the steps in the coming days. Join her if you'd like to greet our neighbors. Let her know.

**NEXT SUNDAY: HEROES SERVICE** on Nov. 9: We will honor first responders and veterans in our community at our service. We have invited local police, fire, EMS and veterans organizations. Are you a vet or do you serve your community in this way? Please wear a uniform or other insignia of your service. We will have special prayers, bless any apparatus, and host a special brunch/coffee hour. See Joe Kirkner if you'd like to help or bring a covered dish!

**Our veterans' ministry is back!** Volunteers are needed for a November birthday party for the vets in the VA nursing home up the hill on Nov. 19 and do some outreach in the vet community at a table on Nov. 3 from 8:30-11:30 a.m. See Pat Bush if you'd like to help or help provide birthday bags for the November birthday vets.

**No one will go hungry on our watch:** We are amping up our snacks on the steps. Can you donate whole fruit or single-serve mac-n-cheese or soups/pastas?

**IT'S BACK!** Brown Bag Bible Study is back 11:30 a.m. to 1 p.m. every Monday. We will focus on looking at the Sunday texts this week. Bring your heart, brain and your favorite translation of the bible.

**Healing Service** is back on Thursdays at noon. Look for the link in your email early each week!

**Trinity needs this week:** Do you have a computer monitor you can donate to the church? We need to replace one! We also are looking for people who can help take electronic items to the correct place for proper disposal. Many hands make light work!

Looking to support our police and fire services, as well as the wider community? Join the **COATESVILLE BATTLE OF THE BADGES** and donate blood. If you plan ahead for regular donations, be sure to mark your calendars for Dec. 12, from 9 a.m. – 2 p.m. at the Coatesville City Hall. First time donor? Let's buddy up! Visit [www.redcrossblood.org](http://www.redcrossblood.org) to sign up and pick your team (police or fire). You truly will help save lives!

**Upcoming Trinity Dates: Mark your calendars!**

Nov. 9: Heroes Service

Nov. 16: Vestry meeting following 9:30 service

Nov. 30: Advent I – wreath making and community meal, 4 p.m.

Dec. 1: Caroling at the VA nursing home for their tree lighting

Dec. 13: Breakfast with Santa

Dec. 21: Longest Night Service – a service of grief and remembrance for the community, 4 p.m.

**EPISCOPAL CHURCH OF THE TRINITY**  
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Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)  
Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)

**Parish Administrator Office Hours:**

**Mon – Thurs: 4 p.m. – 7 p.m.**  
**Friday: Office Closed**

**Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452 ([kristen.ostendorf77@gmail.com](mailto:kristen.ostendorf77@gmail.com))**  
**Organist and Choirmaster: Rachel Lee Anemone**  
**Parish Administrator: Jamoca Harkins 610-384-4771 ([trinitycoates@aol.com](mailto:trinitycoates@aol.com))**  
**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Pat Bush**  
**Al Carey**  
**Violet Cole**  
**Donna Fleck**  
**Stacey Heston**  
**Joseph Kirkner**  
**Kent Nation**  
**Betty Sullivan**