

CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



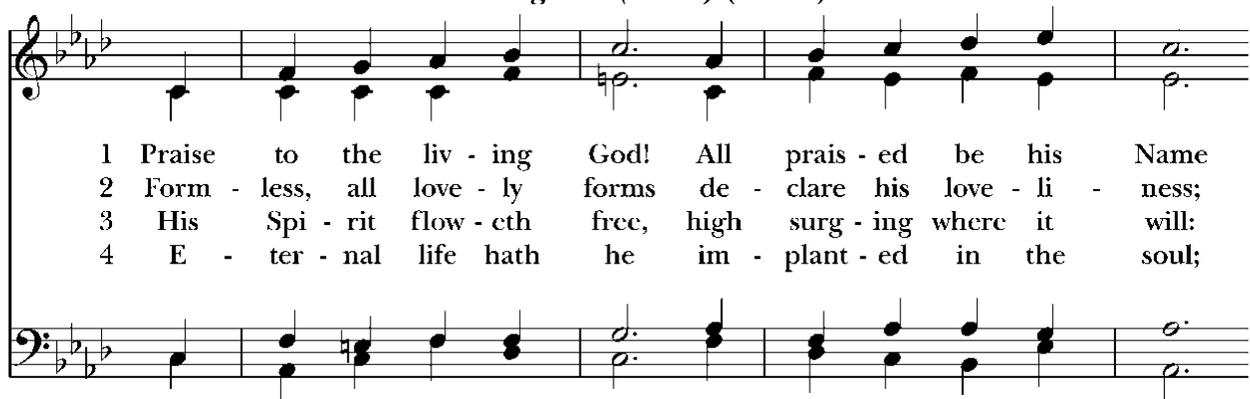
“And will not God grant justice to his chosen ones who cry to him day and night?...”

October 19, 2025 **9:30 AM**
The Nineteenth Sunday after Pentecost, Proper 24

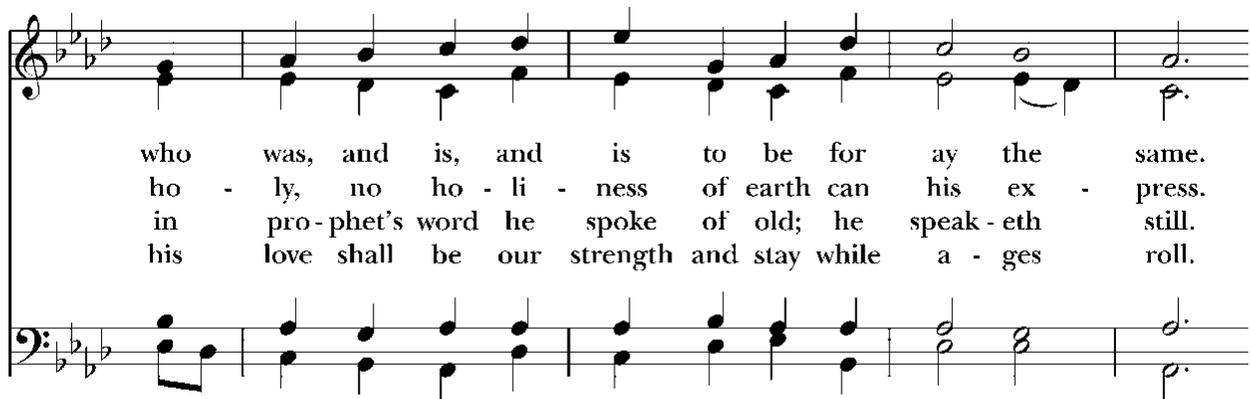
PRELUDE

Entrance Rite

ENTRANCE HYMN *Praise to the living God (Leoni)* (H 372)



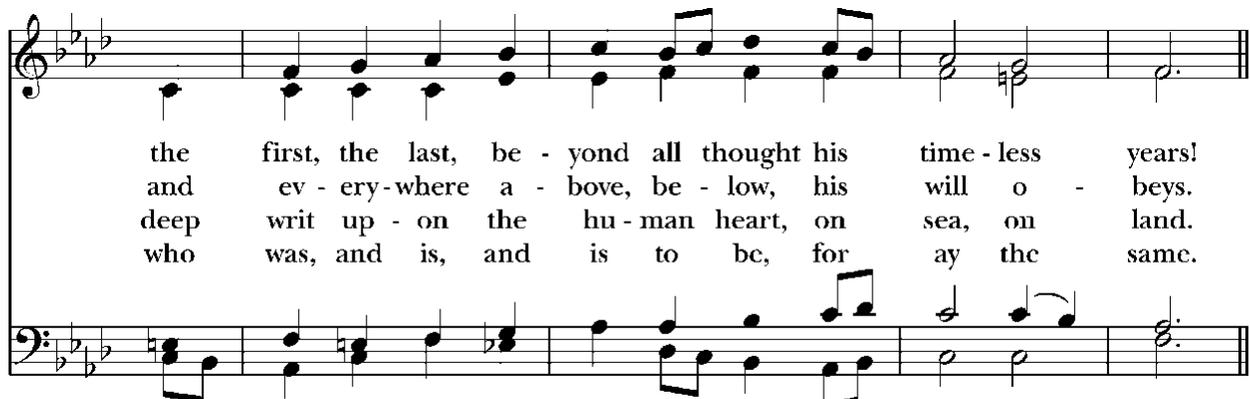
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

The Lord is my light and my salvation,

the Lord is my light and my salvation,

the Lord is my light and my salvation,

whom shall I fear?

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Genesis 32:22-31

The people sit.

A Reading from the book of Genesis.

²²[Jacob] got up [at night] and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok.²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Peniel, limping because of his hip.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 121

Remain seated.

¹I lift up my eyes to the hills; *
from where is my help to come?

²My help comes from the LORD, *
the maker of heaven and earth.

³He will not let your foot be moved *
and he who watches over you will not fall asleep.

⁴Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

⁵The LORD himself watches over you; *
the LORD is your shade at your right hand,

⁶So that the sun shall not strike you by day, *
nor the moon by night.

⁷The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

⁸The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

GOSPEL ACCLAMATION

All stand.

GOSPEL: Luke 18:1-8

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹Jesus told [the disciples] a parable about their need to pray always and not to lose heart. ²He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ ⁴For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” ⁶And the Lord said, “Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. KRISTEN OSTENDORF

THE NICENE CREED

All stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Many people's needs press upon our daily lives and fill our daily news. That we may respond as neighbors, let us ask the Lord for help, saying: Lord, in your mercy, hear our prayer.

Help us to be neighbors to strangers, to people of every land and tongue and culture. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to all people of every creed, to Christians and Muslims, Jews and Hindus, Buddhists and atheists. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to the enemy, the alien, the despised, those with whom we disagree. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to all who suffer, the lonely, the sick and the sorrowing, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Joyce Burgess-Lee, Millie Connor, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Jennifer Jenkins, Diane Kitson, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Barbara Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to those in our parish family celebrating birthdays and anniversaries this week. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to everyone we pass on the road, to salespeople, co-workers, family, and passers-by. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to one another, and thus to share our lives as we share your word and your supper. Lord, in your mercy, **hear our prayer.**

Let us be mindful of the dead, especially Dominique Jennings, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Lord, in your mercy, **hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

Lord God, you formed us in love; you command us to live in your love. Hear the prayers we make in the name of the Son you sent to dwell among us, the neighbor who is attentive to all our needs, Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

OFFERTORY HYMN *When I survey the wondrous cross (Rockingham) (H 474)*

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

***Holy, holy, holy Lord, God of power and might.
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *Standin' in the Need of Prayer* (LEVAS 177)

It's me, it's me, O Lord, — Stand-in' in the need of prayer;—
It's me,
— It's me, it's me, O Lord, — Stand-in' in the need of prayer.—
It's me,
Fine

1. Not my broth - er, not my sis - ter, but it's me, O Lord, ___
 2. Not the preach - er, not the dea - con, but it's me, O Lord, ___
 3. Not my fa - ther, not my moth - er, but it's me, O Lord, ___
 4. Not the stran - ger, not my neigh - bor, but it's me, O Lord, ___

1. Stand-in' in the need of prayer, ___ Not my broth - er, not my sis - ter, but it's
 2. Stand-in' in the need of prayer, ___ Not the preach - er, not the dea - con, but it's
 3. Stand-in' in the need of prayer, ___ Not my fa - ther, not my moth - er, but it's
 4. Stand-in' in the need of prayer, ___ Not the stran - ger, not my neigh - bor, but it's

1. me, O Lord, ___ Stand - in' in the need of prayer. ___
 2. me, O Lord, ___ Stand - in' in the need of prayer. ___
 3. me, O Lord, ___ Stand - in' in the need of prayer. ___
 4. me, O Lord, ___ Stand - in' in the need of prayer. ___

D.C.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

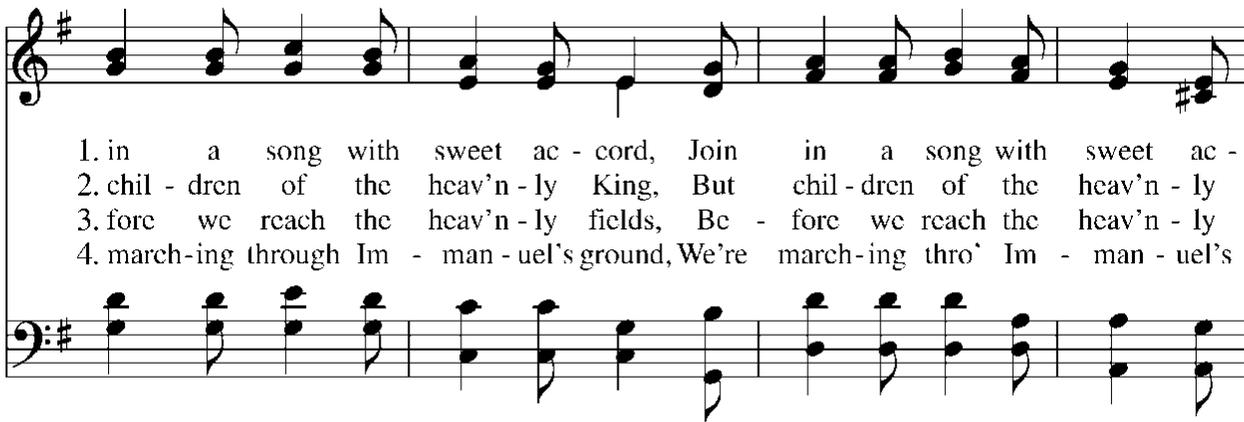
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

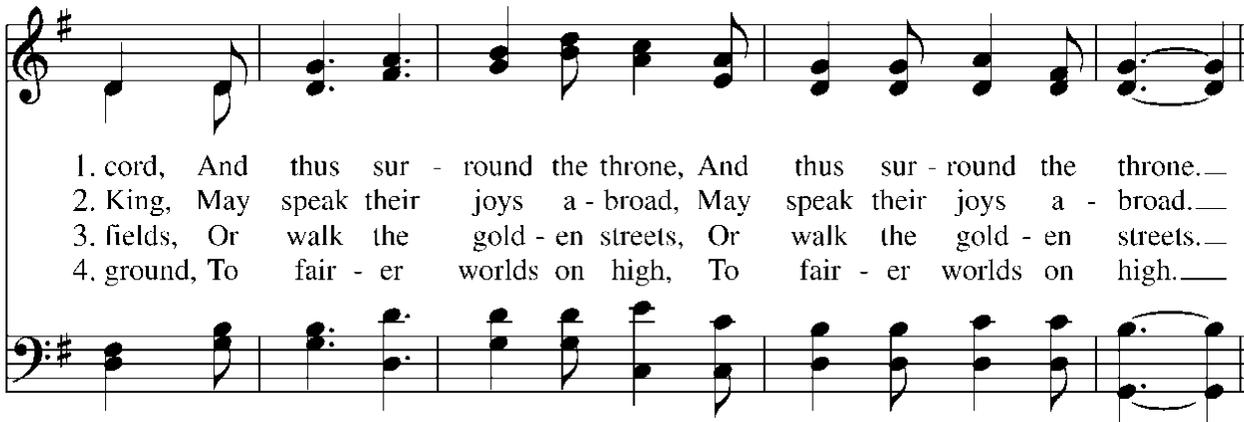
CLOSING HYMN *We're Marching to Zion* (LEVAS 12)



1. Come, we that love the Lord, And let our joys be known;— Join
2. Let those re - fuse to sing Who nev - er knew our God;— But
3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
4. Then let our songs a - bound, And ev - 'ry tear be dry;— We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.—
2. King, May speak their joys a - broad, May speak their joys a - broad.—
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
4. ground, To fair - er worlds on high, To fair - er worlds on high.—



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful
We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,
Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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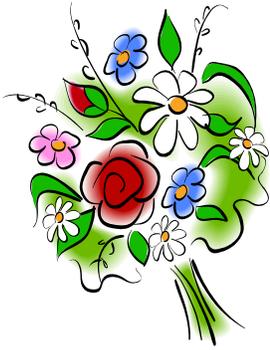
TODAY

The flowers are placed on the altar to the Glory of God
and in Loving Memory of

Dominque Jennings

By

Donna Hammond



IT'S BACK! Brown Bag Bible Study is back 11:30 a.m. to 1 p.m. every Monday. We will focus on looking at the Sunday texts this week. Bring your heart, brain and your favorite translation of the bible.

Healing Service is back on Thursdays at noon. Look for the link in your email early each week!

Our veterans' ministry is back! It may look a little different, but we are reviving our desire to serve those who have served. Interested in helping? Join Joe Kirkner and Kristen after the service **TODAY** to talk about new ideas for this ministry – our hands and hearts are needed!

Mark your calendars: Monday, Oct. 27, will be a work day to sort clothing in the basement and prepare it for donation. We will start with a chat and chew at 9 a.m. and work until noon. If you have any personal items in the basement, please remove them before then or they may be discarded.

ALL SAINTS is coming up. Do you have a loved one you would like for us to remember on that day? Please send their name or give it to Kristen. Also, bring in a framed picture of your loved one/s so we can remember them during our Nov. 2 worship celebration.

Looking to support our police and fire services, as well as the wider community? Join the **COATESVILLE BATTLE OF THE BADGES** and donate blood. If you plan ahead for regular donations, be sure to mark your calendars for Dec. 12, from 9 a.m. – 2 p.m. at the Coatesville City Hall. First time donor? Let's buddy up! Visit www.redcrossblood.org to sign up and pick your team (police or fire). You truly will help save lives!

Thistle Hills' Annual Dinner will take place on October 22 at Westwynd Gardens. Enjoy an evening honoring our resident Survivors, featuring guest speaker Shea M. Rhodes, Esq. from Villanova Law Institute to Address Commercial Sexual Exploitation. Shea has dedicated her career to combating violence against women, protecting the rights of those who are oppressed or exploited, and championing human rights. She is a national expert on laws related to sex trafficking, commercial sexual exploitation, and prostitution policy. Cocktail/Mocktail hour, Catered Dinner (Sage Catering), Silent Auction, and Thistle Hills Pottery and Notecards, made with love by residents and staff. Desserts provided by Butter Pecan Cafe. Event information can be found on our website: [Annual Dinner and Silent Auction — Thistle Hills](#)

EPISCOPAL CHURCH OF THE TRINITY
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610-384-4771

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Parish Administrator Office Hours:

Mon – Thurs: 4 p.m. – 7 p.m.
Friday: Office Closed

Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452 (kristen.ostendorf77@gmail.com)
Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins 610-384-4771 (trinitycoates@aol.com)
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Pat Bush
Al Carey
Violet Cole
Donna Fleck
Stacey Heston
Joseph Kirkner
Kent Nation
Betty Sullivan