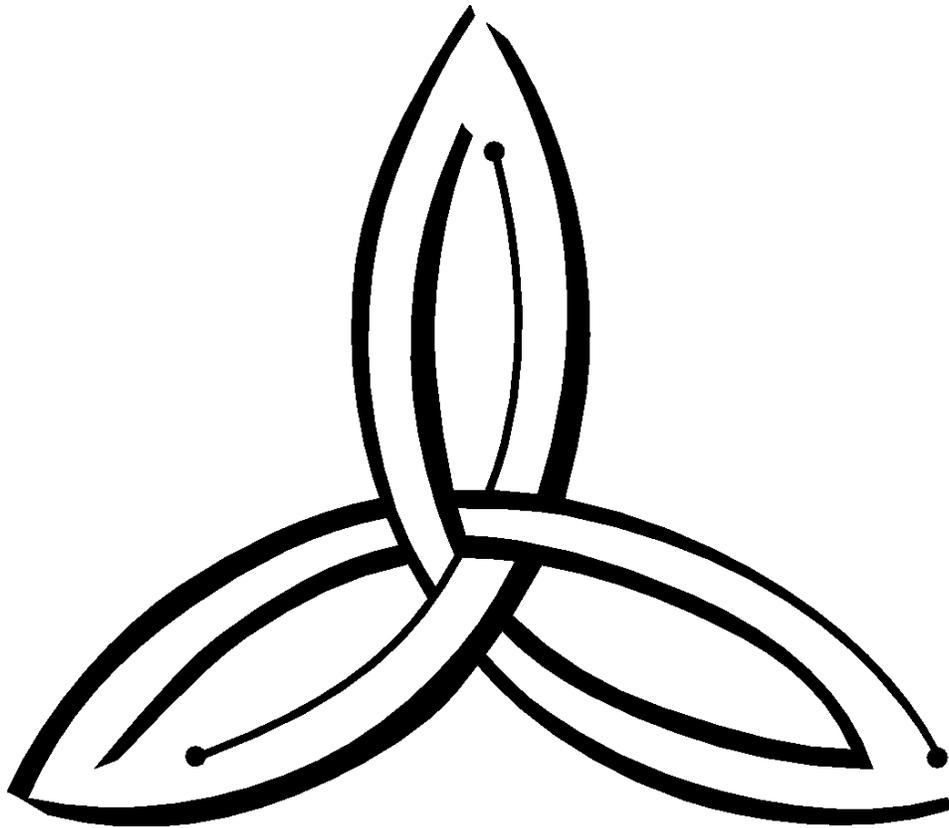


**CHURCH OF THE TRINITY,
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



A service of gratitude for veterans and first responders
Nov. 9, 2025, 9:30 a.m.
The 22nd Sunday after Pentecost, Proper 27

PRELUDE

Entrance Rite

ENTRANCE HYMN *Love divine, all loves excelling (Hyfrydol) (H 657)*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - mighty - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy glorious, and undivided Trinity.

People

And blessed be God's reign, now and forever. Amen.

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

The Lord is my light and my salvation,

the Lord is my light and my salvation,

the Lord is my light and my salvation,

whom shall I fear?

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Job 19:23-27a

The people sit.

A Reading from the book of Job.

²³O that my words were written down!
O that they were inscribed in a book!
²⁴O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
²⁶and after my skin has been thus destroyed,
then in my flesh I shall see God,
^{27a}whom I shall see on my side,
and my eyes shall behold, and not another.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 17:1-9

Remain seated.

¹Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.

²Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

³Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

⁴I give no offense with my mouth as others do; *
I have heeded the words of your lips.

⁵My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

⁶I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

⁷Show me your marvelous loving-kindness, *
**O Savior of those who take refuge at your right hand
from those who rise up against them.**

⁸Keep me as the apple of your eye; *
hide me under the shadow of your wings,

⁹From the wicked who assault me, *
from my deadly enemies who surround me.

GOSPEL ACCLAMATION

All stand.

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!

GOSPEL: John 15: 12-16

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹²This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. KRISTEN OSTENDORF

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Many people's needs press upon our daily lives and fill our daily news. That we may respond as neighbors, let us ask the Lord for help, saying: Lord, in your mercy, hear our prayer.

Help us to be neighbors to strangers, to people of every land and tongue and culture. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to all people of every creed, to Christians and Muslims, Jews and Hindus, Buddhists and atheists. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to the enemy, the alien, the despised, those with whom we disagree. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to all who suffer, the lonely, the sick and the sorrowing, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Joyce Burgess-Lee, Millie Connor, Andrea Dudley, Ellie, Charles Emmett, Diane Evans, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Jennifer Jenkins, Diane Kitson, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Gail Ostendorf, Barbara Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Becky Swaggart, Sean, Dihona Talton and children, Catherine Thompson, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCDR Michael Sracic MD, and MSgt Rewa

Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to those in our parish family celebrating birthdays and anniversaries this week: Brendan McWilliams, Sarah Heston, McKinley White, Nya Lewis, Donna Fleck and Eugene Mulholland (belatedly) and Dennis Dantzler and Pat Kirkner. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to everyone we pass on the road, to salespeople, co-workers, family, and passers-by. Lord, in your mercy, **hear our prayer.**

Help us to be neighbors to one another, and thus to share our lives as we share your word and your supper. Lord, in your mercy, **hear our prayer.**

Let us be mindful of the dead, especially Grace and William Cross, and Barbara Thompson and Cathy Larkin, for whom the altar and side altar flowers are given, as well as Mel Hellem, whose funeral services are this coming week. That they may come into the fullness of life, united with God in the communion of the faithful. Lord, in your mercy, **hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

Lord God, you formed us in love; you command us to live in your love. Hear the prayers we make in the name of the Son you sent to dwell among us, the neighbor who is attentive to all our needs, Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

OFFERTORY HYMN *Amazing grace! how sweet the sound (New Britain) (H 671)*

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

***Holy, holy, holy Lord, God of power and might.
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

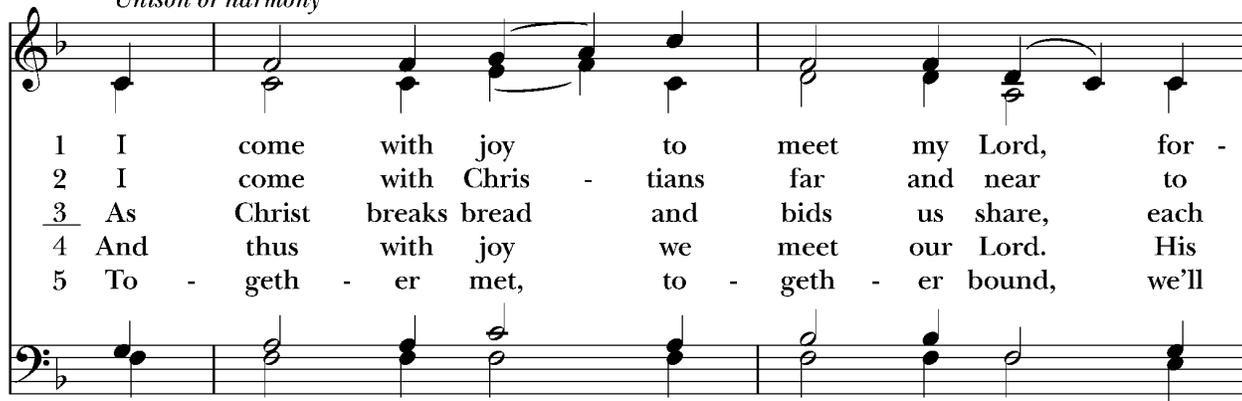
INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *I come with joy to meet my Lord (Land of Rest) (H 304)*

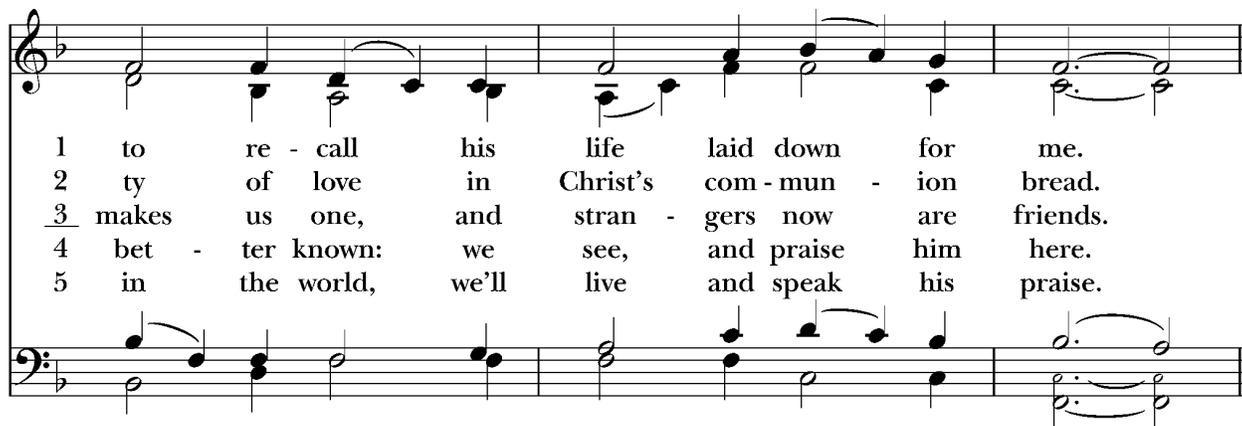
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

POST-COMMUNION ANTHEM

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING OF VETERANS AND FIRST RESPONDERS, ACTIVE AND RETIRED

FINAL BLESSING

CLOSING HYMN *Eternal Father, strong to save (Melita) (H 608)*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

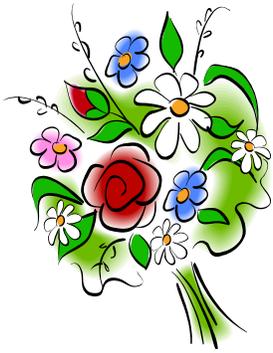
People

Thanks be to God. Alleluia! Alleluia!

POSTLUDE: LORD GUARD AND GUIDE THE MEN WHO FLY

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TODAY

The flowers are placed on the altar to the Glory of God
and in Loving Memory of

**Grace & William Cross,
Given by their Family**

**And on the side altar
In Loving Memory of Barbara Thompson and Cathy Larkin
Given by Michael Thompson**

TODAY AFTER SERVICE: Join us outside immediately after the service for a blessing of apparatus, then head to Stone Hall for a special brunch potluck to honor our guests, area first responders and veterans. Come thank our community members for their service, past and present.

Our veterans' ministry is back! Volunteers are needed for a November birthday party for the vets in the VA nursing home up the hill on Nov. 19. See Pat Bush if you'd like to help or help provide birthday bags for the November birthday vets. We also will be caroling at 5 p.m. on Dec. 1 at the VA Christmas tree lighting. Join this fun activity – all ages and abilities welcome!

Advent begins on Nov. 30: This can be a special time for us to be with our neighbors. We will be hosting an Advent wreath making and evening prayer service, with a community meal at 4 p.m. Watch for signups for food: We will do a simple soup supper with sides.

No one will go hungry on our watch: We are amping up our Snacks on the Steps. Can you donate whole fruit or single-serve mac-n-cheese or soups/pastas? **If you are affected by the SNAP situation or government shut down, contact Kristen or Liz for confidential help.**

IT'S BACK! Brown Bag Bible Study is back 11:30 a.m. to 1 p.m. every Monday. This coming week, we will be looking at what Paul has to say about marriage! Bring your favorite translation and your open heart and mind, along with a bagged lunch.

Healing Service is back on Thursdays at noon. Look for the link in your email early each week!

Trinity needs this week: Can you spend a few minutes to help with the following this week: taking electronics to the county drop off, moving the old freezer to the curb for bulk pickup, or sorting clothes in the basement? We need a lot of help to keep the building going! Contact Kristen if you can spare some time.

Looking to support our police and fire services, as well as the wider community? Join the **COATESVILLE BATTLE OF THE BADGES** and donate blood. If you plan ahead for regular donations, be sure to mark your calendars for Dec. 12, from 9 a.m. – 2 p.m. at the Coatesville City Hall. First time donor? Let's buddy up! Visit www.redcrossblood.org to sign up and pick your team (police or fire). You truly will help save lives!

Upcoming Trinity Dates: Mark your calendars!

Nov. 16: Vestry meeting following 9:30 service

Nov. 30: Advent I – wreath making and community meal, 4 p.m.

Dec. 1: Caroling at the VA nursing home for their tree lighting

Dec. 13: Breakfast with Santa

Dec. 21: Longest Night Service – a service of grief and remembrance for the community, 4 p.m.

EPISCOPAL CHURCH OF THE TRINITY
323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771

Office Email: Trinitycoates@aol.com
Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Mon – Thurs: 4 p.m. – 7 p.m.
Friday: Office Closed

Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452 (kristen.ostendorf77@gmail.com)
Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins 610-384-4771 (trinitycoates@aol.com)
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Pat Bush
Al Carey
Violet Cole
Donna Fleck
Stacey Heston
Joseph Kirkner
Kent Nation
Betty Sullivan