

CHURCH OF THE TRINITY, Coatesville
in the
Episcopal Diocese of Pennsylvania
*Church of the Trinity is a congregation rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



Good Friday, 12 p.m. service
Friday, April 3, 2026

OPENING ACCLAMATION (BCP p. 276)

On this day the ministers enter in silence.

All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.

Immediately before the Collect, the Celebrant may say

Celebrant Blessed be our God.
People **For ever and ever. Amen.**

THE COLLECT OF THE DAY (BCP p. 276)

Celebrant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: Isaiah 52:13-53:12

The people sit.

A Reading from the book of the prophet Isaiah.

- ¹³See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.
- ¹⁴Just as there were many who were astonished at him
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—
- ¹⁵so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.
- ^{53:1}Who has believed what we have heard?
And to whom has the arm of the LORD been revealed?
- ²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
- ³He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.
- ⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
- ⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
- ⁶All we like sheep have gone astray;

we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 22

Remain seated.

¹My God, my God, why have you forsaken me? *
**and are so far from my cry
and from the words of my distress?**

²O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

³Yet you are the Holy One, *
enthroned upon the praises of Israel.

⁴Our forefathers put their trust in you; *
they trusted, and you delivered them.

⁵They cried out to you and were delivered; *
they trusted in you and were not put to shame.

⁶But as for me, I am a worm and no man, *
scorned by all and despised by the people.

⁷All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

⁸“He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”

⁹Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.

¹⁰I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.

¹¹Be not far from me, for trouble is near, *
and there is none to help.

¹²Many young bulls encircle me; *
strong bulls of Bashan surround me.

¹³They open wide their jaws at me, *
like a ravening and a roaring lion.

¹⁴I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

¹⁵My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

¹⁶Packs of dogs close me in,
and gangs of evildoers circle around me; *
**they pierce my hands and my feet,
I can count all my bones.**

¹⁷They stare and gloat over me; *
**they divide my garments among them;
they cast lots for my clothing.**

¹⁸Be not far away, O LORD; *
you are my strength; hasten to help me.

¹⁹Save me from the sword, *

my life from the power of the dog.

²⁰Save me from the lion's mouth, *

my wretched body from the horns of wild bulls.

²¹I will declare your Name to my brethren; *

in the midst of the congregation I will praise you.

²²Praise the LORD, you that fear him; *

**stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.**

²³For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; *

but when they cry to him he hears them.

²⁴My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

²⁵The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live forever!"

²⁶All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

²⁷For kingship belongs to the LORD; *

he rules over the nations.

²⁸To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

²⁹My soul shall live for him;

my descendants shall serve him; *

they shall be known as the LORD's forever.

³⁰They shall come and make known to a people yet unborn *

the saving deeds that he has done.

SECOND READING: Hebrews 10:16-25

The people sit.

A Reading from the letter to the Hebrews.

[After the Holy Spirit says,] ¹⁶"This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

¹⁷he also adds,

"I will remember their sins and their lawless deeds no more."

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

THE PASSION GOSPEL: John 18:1—19:42

The Passion Gospel may be read or chanted by lay persons. Specific roles may be assigned to different persons, the congregation taking the part of the crowd.

The customary responses before and after the Gospel are omitted.

The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (John 19:17) all stand.

18 After he said these things, Jesus went out with his disciples and crossed over to the other side of the Kidron Valley. He and his disciples entered a garden there. ² Judas, his betrayer, also knew the place because Jesus often gathered there with his disciples. ³ Judas brought a company of soldiers and some guards from the chief priests and Pharisees. They came there carrying lanterns, torches, and weapons. ⁴ Jesus knew everything that was to happen to him, so he went out and asked, “Who are you looking for?”

⁵ They answered, “Jesus the Nazarene.”

He said to them, “I Am.” (Judas, his betrayer, was standing with them.) ⁶ When he said, “I Am,” they shrank back and fell to the ground. ⁷ He asked them again, “Who are you looking for?”

They said, “Jesus the Nazarene.”

⁸ Jesus answered, “I told you, ‘I Am.’ If you are looking for me, then let these people go.” ⁹ This was so that the word he had spoken might be fulfilled: “I didn’t lose anyone of those whom you gave me.”

¹⁰ Then Simon Peter, who had a sword, drew it and struck the high priest’s servant, cutting off his right ear. (The servant’s name was Malchus.) ¹¹ Jesus told Peter, “Put your sword away! Am I not to drink the cup the Father has given me?” ¹² Then the company of soldiers, the commander, and the guards from the Jewish leaders took Jesus into custody. They bound him ¹³ and led him first to Annas. He was the father-in-law of Caiaphas, the high priest that year. (¹⁴ Caiaphas was the one who had advised the Jewish leaders that it was better for one person to die for the people.)

¹⁵ Simon Peter and another disciple followed Jesus. Because this other disciple was known to the high priest, he went with Jesus into the high priest’s courtyard. ¹⁶ However, Peter stood outside near the gate. Then the other disciple (the one known to the high priest) came out and spoke to the woman stationed at the gate, and she brought Peter in. ¹⁷ The servant woman stationed at the gate asked Peter, “Aren’t you one of this man’s disciples?”

“I’m not,” he replied. ¹⁸ The servants and the guards had made a fire because it was cold. They were standing around it, warming themselves. Peter joined them there, standing by the fire and warming himself.

¹⁹ Meanwhile, the chief priest questioned Jesus about his disciples and his teaching. ²⁰ Jesus answered, “I’ve spoken openly to the world. I’ve always taught in synagogues and in the temple, where all the Jews gather. I’ve said nothing in private. ²¹ Why ask me? Ask those who heard what I told them. They know what I said.”

²² After Jesus spoke, one of the guards standing there slapped Jesus in the face. “Is that how you would answer the high priest?” he asked.

²³ Jesus replied, “If I speak wrongly, testify about what was wrong. But if I speak correctly, why do you strike me?” ²⁴ Then Annas sent him, bound, to Caiaphas the high priest.

²⁵ Meanwhile, Simon Peter was still standing with the guards, warming himself. They asked, “Aren’t you one of his disciples?”

Peter denied it, saying, “I’m not.”

²⁶ A servant of the high priest, a relative of the one whose ear Peter had cut off, said to him, “Didn’t I see you in the garden with him?” ²⁷ Peter denied it again, and immediately a rooster crowed.

²⁸ The Jewish leaders led Jesus from Caiaphas to the Roman governor’s palace.^[d] It was early in the morning. So that they could eat the Passover, the Jewish leaders wouldn’t enter the palace; entering the palace would have made them ritually impure.

²⁹ So Pilate went out to them and asked, “What charge do you bring against this man?”

³⁰ They answered, “If he had done nothing wrong, we wouldn’t have handed him over to you.”

³¹ Pilate responded, “Take him yourselves and judge him according to your Law.”

The Jewish leaders replied, “The Law doesn’t allow us to kill anyone.” (³² This was so that Jesus’ word might be fulfilled when he indicated how he was going to die.)

³³ Pilate went back into the palace. He summoned Jesus and asked, “Are you the king of the Jews?”

³⁴ Jesus answered, “Do you say this on your own or have others spoken to you about me?”

³⁵ Pilate responded, “I’m not a Jew, am I? Your nation and its chief priests handed you over to me. What have you done?”

³⁶ Jesus replied, “My kingdom doesn’t originate from this world. If it did, my guards would fight so that I wouldn’t have been arrested by the Jewish leaders. My kingdom isn’t from here.”

³⁷ “So you are a king?” Pilate said.

Jesus answered, “You say that I am a king. I was born and came into the world for this reason: to testify to the truth. Whoever accepts the truth listens to my voice.”

³⁸ “What is truth?” Pilate asked.

After Pilate said this, he returned to the Jewish leaders and said, “I find no grounds for any charge against him. ³⁹ You have a custom that I release one prisoner for you at Passover. Do you want me to release for you the king of the Jews?”

⁴⁰ They shouted, “Not this man! Give us Barabbas!” (Barabbas was an outlaw.)

19 Then Pilate had Jesus taken and whipped. ² The soldiers twisted together a crown of thorns and put it on his head, and dressed him in a purple robe. ³ Over and over they went up to him and said, “Greetings, king of the Jews!” And they slapped him in the face.

⁴ Pilate came out of the palace again and said to the Jewish leaders, “Look! I’m bringing him out to you to let you know that I find no grounds for a charge against him.” ⁵ When Jesus came out, wearing the crown of thorns and the purple robe, Pilate said to them, “Here’s the man.”

⁶ When the chief priests and their deputies saw him, they shouted out, “Crucify, crucify!”

Pilate told them, “You take him and crucify him. I don’t find any grounds for a charge against him.”

⁷ The Jewish leaders replied, “We have a Law, and according to this Law he ought to die because he made himself out to be God’s Son.”

⁸ When Pilate heard this word, he was even more afraid. ⁹ He went back into the residence and spoke to Jesus, “Where are you from?” Jesus didn’t answer. ¹⁰ So Pilate said, “You won’t speak to me? Don’t you know that I have authority to release you and also to crucify you?”

¹¹ Jesus replied, “You would have no authority over me if it had not been given to you from above. That’s why the one who handed me over to you has the greater sin.” ¹² From that moment on, Pilate wanted to release Jesus.

However, the Jewish leaders cried out, saying, “If you release this man, you aren’t a friend of the emperor! Anyone who makes himself out to be a king opposes the emperor!”

¹³ When Pilate heard these words, he led Jesus out and seated him on the judge’s bench at the place called Stone Pavement (in Aramaic, *Gabbatha*). ¹⁴ It was about noon on the Preparation Day for the Passover. Pilate said to the Jewish leaders, “Here’s your king.”

¹⁵ The Jewish leaders cried out, “Take him away! Take him away! Crucify him!”

Pilate responded, “What? Do you want me to crucify your king?”

“We have no king except the emperor,” the chief priests answered. ¹⁶ Then Pilate handed Jesus over to be crucified.

The soldiers took Jesus prisoner. ¹⁷ Carrying his cross by himself, he went out to a place called Skull Place (in Aramaic, *Golgotha*). ¹⁸ That’s where they crucified him—and two others with him, one on each side and Jesus in the middle. ¹⁹ Pilate had a public notice written and posted on the cross. It read “Jesus the Nazarene, the king of the Jews.” ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city and it was written in Aramaic, Latin, and Greek. ²¹ Therefore, the Jewish chief priests complained to Pilate, “Don’t write, ‘The king of the Jews’ but ‘This man said, ‘I am the king of the Jews.’””

²² Pilate answered, “What I’ve written, I’ve written.”

²³ When the soldiers crucified Jesus, they took his clothes and his sandals, and divided them into four shares, one for each soldier. His shirt was seamless, woven as one piece from the top to the bottom. ²⁴ They said to each other, “Let’s not tear it. Let’s cast lots to see who will get it.” This was to fulfill the scripture,

*They divided my clothes among themselves,
and they cast lots for my clothing.
That’s what the soldiers did.*

²⁵ Jesus’ mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene stood near the cross. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son.” ²⁷ Then he said to the disciple, “Here is your mother.” And from that time on, this disciple took her into his home.

²⁸ After this, knowing that everything was already completed, in order to fulfill the scripture, Jesus said, “I am thirsty.” ²⁹ A jar full of sour wine was nearby, so the soldiers soaked a sponge in it, placed it on a hyssop branch, and held it up to his lips. ³⁰ When he had received the sour wine, Jesus said, “It is completed.” Bowing his head, he gave up his life.

³¹ It was the Preparation Day and the Jewish leaders didn’t want the bodies to remain on the cross on the Sabbath, especially since that Sabbath was an important day. So they asked Pilate to have the legs of those crucified broken and the bodies taken down. ³² Therefore, the soldiers came and broke the legs of the two men who were crucified with Jesus. ³³ When they came to Jesus, they saw that he was already dead so they didn’t break his legs. ³⁴ However, one of the soldiers pierced his side with a spear, and immediately blood and water came out. ³⁵ The one who saw this has testified, and his testimony is true. He knows that he speaks the truth, and he has testified so that you also can believe. ³⁶ These things happened to fulfill the scripture, *They won’t break any of his bones.* ³⁷ And another scripture says, *They will look at him whom they have pierced.*

³⁸ After this Joseph of Arimathea asked Pilate if he could take away the body of Jesus. Joseph was a disciple of Jesus, but a secret one because he feared the Jewish authorities. Pilate gave him permission, so he came and took the body away. ³⁹ Nicodemus, the one who at first had come to Jesus at night, was there too. He brought a mixture of myrrh and aloe, nearly seventy-five pounds in all. ⁴⁰ Following Jewish burial customs, they took Jesus’ body and wrapped it, with the spices, in linen cloths. ⁴¹ There was a garden in the place where Jesus was crucified, and in the garden was a new tomb in which no one had ever been laid. ⁴² Because it was the Jewish Preparation Day and the tomb was nearby, they laid Jesus in it.

THE SERMON (BCP p. 277) by the Rev. Kristen Ostendorf

SERMON HYMN *At the cross her vigil keeping (Stabat Mater dolorosa)* (H 159)

THE SOLEMN COLLECTS (BCP p. 277)

All standing, the Deacon, or other person appointed, says to the people

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service
For all bishops and other ministers
and the people whom they serve

For Daniel, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

ENTRANCE OF THE CROSS AND DEVOTIONS (BCP p. 281)

If desired, a wooden cross may now be brought into the church and placed in the sight of the people.

Feel free to use the notecards and envelopes provided to write your burdens and sorrows that you leave at the cross today. They will be burned in a fire on Saturday with old blessed oils.

CROSS HYMN *O sacred head, sore wounded (Herzlich tut mich verlangen [Passion Chorale]) (H 168)*

THE LORD'S PRAYER (BCP p. 282)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

FINAL PRAYER (BCP p. 282)

The service concludes with the following prayer. No blessing or dismissal is added.

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and forever. **Amen.**

From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.

The church and St. Cyril's Chapel will remain open until 3 p.m. for private prayers. Rev. Kristen is available for confession, prayer, or pastoral conversation until then.

The church will remain open until 3 p.m. for private prayer and devotion. Rev. Kristen is available for pastoral conversations or rite of Reconciliation of a Penitent.

Love always wins.

***Join us in celebration of Christ's resurrection on Sunday at 9:30 a.m.
Egg hunt for the kids to follow.***