

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ, unified
in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



**Third Sunday of Easter
Holy Eucharist Rite II
Sunday, April 19, 2026**

Prelude

Entrance Rite

ENTRANCE HYMN *He is risen, he is risen (Unser Herrscher) (H 180)*

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias)* (BCP p. 356)

The following is sung, all standing

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

FIRST READING: Acts 2:14a, 36-41

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.”

⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 116:1-3, 10-17

¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

²The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

³Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”

¹⁰How shall I repay the LORD *
for all the good things he has done for me?

¹¹I will lift up the cup of salvation *
and call upon the Name of the LORD.

¹²I will fulfill my vows to the LORD *
in the presence of all his people.

¹³Precious in the sight of the LORD *
is the death of his servants.

¹⁴O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

¹⁶I will fulfill my vows to the LORD *
in the presence of all his people,

¹⁷In the courts of the LORD's house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

SECOND READING: 1 Peter 1:17-23

A Reading from the First letter of Peter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL ACCLAMATION

All stand.

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!

GOSPEL: Luke 24:13-35

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹³Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. KRISTEN OSTENDORF

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world; we remember especially the people of Iran, the Holy Land, Ukraine, Cuba, Venezuela, the Sudan and Haiti; *For all who work for justice, freedom, and peace.*

For the just and proper use of your creation; ***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble; ***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God; ***For all who proclaim the Gospel, and all who seek the Truth.***

For all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation. We remember those on our parish prayer list and those who have sought private prayers from our prayer chain ministry.

Silence

The People may add their own petitions

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life. We give thanks for those on our first responders and military list, as well as those celebrating birthdays and anniversaries, including Brayden Dowling and Barbara Combs, who celebrate their birthdays, and Vic and Jacqueline Shanley, who celebrate their anniversary.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. We remember those for whom flowers were given in their honor this Easter season, as well as Beatrix Eccles, Caroline Eccles and Ella Denis deVitre, for whom the altar flowers were given.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY HYMN *God is Love, let heaven adore him (Abbot's Leigh) (H 379)*



1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

The Great Thanksgiving

SURSUM CORDA (BCP p. 372)

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

PROPER PREFACE (BCP p. 373)

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS S 125 *Holy, holy, holy (Proulx)* (BCP p. 373)

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 373)

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

EPICLESIS (BCP p. 375)

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Thomas all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

THE LORD'S PRAYER LEVAS #264

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *One Bread, One Body* (LEVAS 151)

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. _____ And we, _____ though

man - y, _____ through-out the earth, _____ We are one

Last time ⊕

bod - y in this one _____ Lord. _____

Last time ⊕

1. Gen - tile 2. Man - y 3. Grain for	or Jew, the gifts, the fields,	ser - vant or man - y the scat - tered and
---	--------------------------------------	--

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA
 Lord.

POST-COMMUNION PRAYER

POST-COMMUNION ANTHEM FROM CHOIR

After Communion, the Celebrant says
 Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING (BCP p. 366)

POST-COMMUNION HYMN *That Easter day with joy was bright (Puer nobis) (H 193)*



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

DISMISSAL (BCP p. 366)

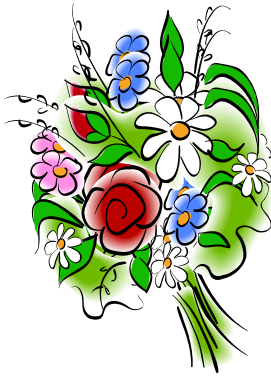
Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

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The flowers are placed on the altar to the Glory of God
and in Loving Memory of In Memory of
Beatrice Eccles, Caroline Eccles and Ella Denis deVitre
By
Minnie Kirwin

TODAY -Taking care of Business: We will have Episcopal Legal Aid here for free estate planning (wills) and the NAACP to help ensure you are registered to vote. Did you know that our Book of Common Prayer talks about the importance of wills? Did you know that the NAACP is a non-partisan group that can provide you with voter registration materials? Join us!

Regular CYWA food bank commitment: See Kent N. if you would like to be part of our small but regular volunteer crew every other Thursday at the CYWA. *Our next commitment is this Thursday, April 23.*

WANT PRAYER? Our prayer chain is ready! Place your request in the basket using the form on the credenza by the baptismal font. Give as little or as much information as you want: It is confidential.

Are you comfortable reading aloud in a language other than English? Please let Kristen know! We are making plans for our service for Pentecost, Sunday, May 24.

Got time? We are looking to set up a rotation of regular volunteer receptionists. This crew of volunteers would answer the phone and let in parishioners seeking private prayer time in the sanctuary. They also may be asked to do some light administrative tasks (or just enjoy the quiet of the office). Please see Kristen if you can make a regular commitment. *Got some time but not a lot?* Sign up to be a “task rabbit” at coffee hour: These are small tasks that need doing around the church with a limited time commitment.



ESTATE PLANNING CLINIC

WHERE:
Trinity Church
323 E. Lincoln Hwy
Coatesville, PA 19320

WHEN:
Sunday, April 19th
10:30 am - noon

*Income limits may apply

Episcopal Legal Aid is offering no-cost* legal consultations to assist with estate planning, including will drafting, medical powers of attorney and advance directives. Please bring all relevant paperwork for your consultation; follow-up will be available as needed.

For more information, please
contact 610-384-4771
or visit episcopallegalaid.org

Step/Sanctuary Sit and Tide Over Pantry: Did you know we need about 200 items a week for our tide over pantry? Can you help re-stock or sit in the sanctuary to meet the neighbors? It's easy, and a great way to serve our community. **Ongoing needs:** Items for Tide Over Pantry (shelf stable "complete" meals, shelf stable milk, bread, PB&J, cereal, canned meats and fish, hygiene items); clothes washing from our basement stock.

Help welcome representatives from the Church Farm School on April 26. Get to know more about this boarding school for young men in the Episcopal tradition, many of whom would not have the opportunities for a college prep experience, practically in our backyard!

Upcoming Trinity Dates: Mark your calendars!

Monday-Wednesday: Kristen at Clergy Conference, No Bible study

TODAY: Vestry meeting, estate planning clinic, NAACP voter registration drive, guest preacher...Take care of your business here at Trinity! Canon Jane Gober visit postponed for now.

Thursday: Healing Service at noon on Zoom. Link emailed Wednesday evening.

April 26: Church Farm School visits: Come learn about this incredible boarding school for young men in the Episcopal tradition at coffee hour

April 27: Garden clean up and dinner with Coatesville Kids to College, 4-7 p.m.

Please pray for those on our parish prayer list.

Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Millie Connor, Andrea Dudle, Ellie, Charles Emmett, Diane Evans, Marshall Evans, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Ken Furlong, Phillip Geliebter, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Jill Hayes, Pat Hendricks, Matt Hess, Danyell Jackson, Jennifer Jenkins, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Barbara Oxenreider, Steve Padosh, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Shanley, Barb Smelter, John Smelter, Stephen Smelter, Stephanie, Becky Swaggart, Sean, Dihona Talton and children, Mike Tisbe, Catherine Thompson, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, The Hillview Community

And please pray for our first responders and those who serve in the military

Police: Lt Lori and Jeff Kistle, Military: Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, SMSgt Rewa Miller, Sgt Kaleel Pernsley, Specialist Jason Sage, COL Jeremy Smith, CMDR Michael Sracic MD, SPC John Starrett

EPISCOPAL CHURCH OF THE TRINITY

**323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771**

**Office Email: Trinitycoates@aol.com
Website: www.trinitycoatesville.org**

**Rev. Kristen's hours
Sunday-Thursday
Friday- Sabbath**

You're always welcome to stop by! If you want to ensure someone is in the office or Kristen is there, please use the number below to call or text ahead! We love to see you in person any time!

Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452 (kristen.ostendorf77@gmail.com)

Organist and Choirmaster: Rachel Lee Anemone

Parish Office: 610-384-4771 (trinitycoates@aol.com)

**Community Engagement Coordinator: Liz Hulse
(liztrinity323@gmail.com)**

LEADERSHIP TEAM and VESTRY

**Sr. Warden: Chris Haak
Treasurer: Minnie Kirwin
Jr. Warden: Joe Lee**

**Pat Bush, Al Carey, Violet Cole, Bill Gray, Stacey Heston,
Greg Kinsch, Joseph Kirkner, Kent Nation, Vic Shanley,
Betty Sullivan, Michael Thompson**