

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity, seeking to grow and
nourish
the Trinity family and our Coatesville community.*



**Fourth Sunday of Easter
Holy Eucharist Rite II
Sunday, April 26, 2026**

Entrance Rite

ENTRANCE HYMN *Good Christians all, rejoice and sing (Gelobt sei Gott) (H 205)*

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant

Alleluia. Christ is risen.

People

Christ is risen indeed. Alleluia.

The following is sung, all standing

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 2:42-47

The people sit.

A Reading from the Acts of the Apostles.

⁴²They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 23

Remain seated.

¹The LORD is my shepherd; *
I shall not be in want.

²He makes me lie down in green pastures *
and leads me beside still waters.

³He revives my soul *
and guides me along right pathways for his Name's sake.

⁴Though I walk through the valley of the shadow of death,
I shall fear no evil; *
**for you are with me;
your rod and your staff, they comfort me.**

⁵You spread a table before me in the presence of those who trouble me; *
**you have anointed my head with oil,
and my cup is running over.**

⁶Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD forever.

SECOND READING: 1 Peter 2:19-25

The people sit.

A Reading from the First letter of Peter.

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²"He committed no sin,
and no deceit was found in his mouth."

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL ACCLAMATION

All stand.

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!

GOSPEL: John 10:1-10

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[Jesus said,] ¹“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. KRISTEN OSTENDORF

THE CREED (BCP p. 358)

All stand.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world; we remember especially the people of Iran, the Holy Land, Ukraine, Cuba, Venezuela, the Sudan and Haiti; ***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation; ***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble; ***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God; ***For all who proclaim the Gospel, and all who seek the Truth.***

For all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation. We remember those on our parish prayer list and those who have sought private prayers from our prayer chain ministry. *Silence*

The People may add their own petitions

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life. We give thanks for those on our first responders and military list, as well as those celebrating anniversaries and birthdays, including Mary Davis and Joshua Grubb.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King; ***And praise your Name for ever and ever.***



1 fail - eth nev - er; I noth - ing lack if
2 soul he lead - eth, and where the ver - dant
3 love he sought me, and on his shoul - der
4 Lord, be - side me; thy rod and staff my
5 grace be - stow - eth; and oh, what trans - port
6 fail - eth nev - er: Good Shep - herd, may I



1 I am his, and he is mine for ev - er.
2 pas - tures grow, with food ce - les - tial feed - eth.
3 gent - ly laid, and home, re - joic - ing, brought me.
4 com - fort still, thy cross be - fore to guide me.
5 of de - light from thy pure chal - ice flow - eth!
6 sing thy praise with - in thy house for ev - er.

The Great Thanksgiving

SURSUM CORDA (BCP p. 372)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

PROPER PREFACE (BCP p. 373)

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

SANCTUS *S 125 Holy, holy, holy (Proulx)* (BCP p. 373)

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 373)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might

rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

EPICLESIS (BCP p. 375)

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

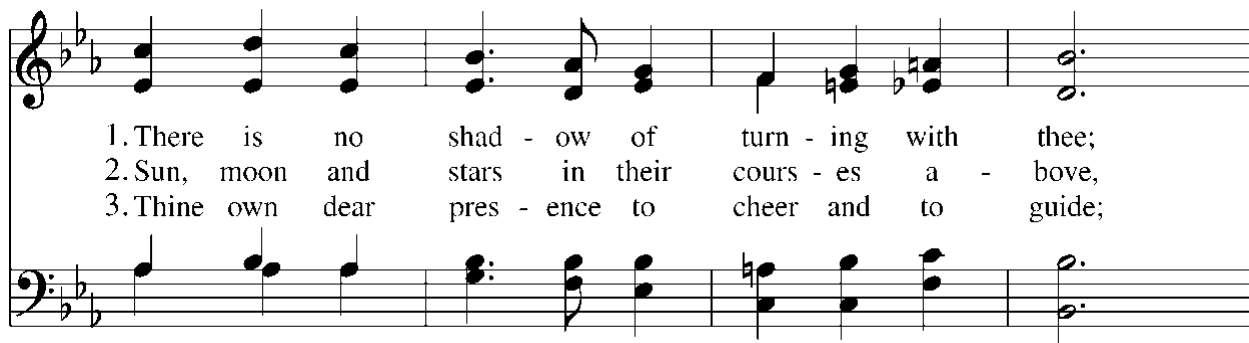
The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

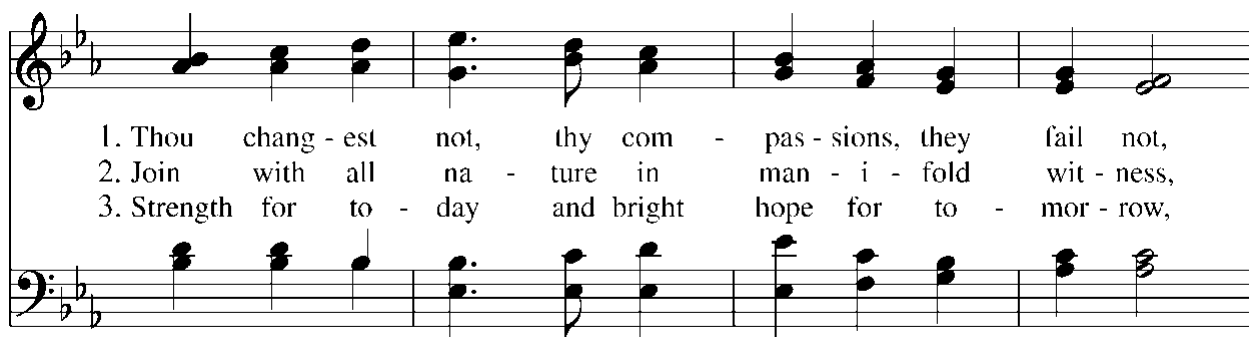
COMMUNION HYMN *Great Is Thy Faithfulness* (LEVAS 189)



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

POST COMMUNION ANTHEM BY THE CHOIR

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

POST-COMMUNION HYMN *Savior, like a shepherd lead us (Sicilian Mariners)* (H 708)

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, car - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

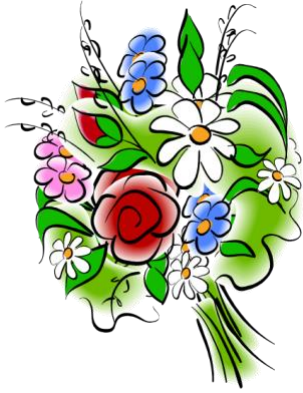
DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE



**The flowers are placed on the altar to the Glory of God in Thanksgiving
By Mary Davis
To celebrate her 75th birthday!**

Help welcome representatives from the Church Farm School on April 26. Get to know more about this boarding school for young men in the Episcopal tradition, many of whom would not have the opportunity for a college prep experience, practically in our backyard!

Need to touch some grass? Join us tomorrow night (4/27) from 4-7 p.m. in the garden with Coatesville Kids to College, as we do some clean-up work and share supper with the students and their families. Please see Kristen to sign up for a potluck dish to go with our pizza and empanadas!

Rites of Initiation: Do you want to be baptized? Confirmed? Received? Reaffirmed? Not sure what these terms mean, but want to go deeper in your walk with Christ? Easter season is the perfect time! Baptism is available any time, and our bishop will be at Church Farm School on June 6 for confirmations, receptions and reaffirmations. See Kristen if you'd like to know more!

Regular CYWA food bank commitment: See Kent N. if you would like to be part of our small but regular volunteer crew every other Thursday at the CYWA. ***Our next commitment is Thursday, May 7, 11:30-3 p.m.***

WANT PRAYER? Our prayer chain is ready! Place your request in the basket using the form on the credenza by the baptismal font. Give as little or as much information as you want: It is confidential.

Are you comfortable reading aloud in a language other than English? Please let Kristen know! We are making plans for our service for Pentecost, Sunday, May 24.

Got time? We are looking to set up a rotation of regular volunteer receptionists. This crew of volunteers would answer the phone and let in parishioners seeking private prayer time in the sanctuary. They also may be asked to do some light administrative tasks (or just enjoy the quiet of the office). Please see Kristen if you can make a regular commitment. ***Got some time but not a lot?*** Sign up to be a "task rabbit" at coffee hour: These are small tasks that need doing around the church with a limited time commitment.

Step/Sanctuary Sit and Tide Over Pantry: Did you know we need about 200 items a week for our tide over pantry? Can you help re-stock or sit in the sanctuary to meet the neighbors? It's easy, and a great way to serve our community. **Ongoing needs:** Items for Tide Over Pantry (shelf stable "complete" meals, shelf stable milk, bread, PB&J, cereal, canned meats and fish, hygiene items); clothes washing from our basement stock.

Upcoming Trinity Dates: Mark your calendars!

TODAY: Church Farm School visits: Come learn about this incredible boarding school for young men in the Episcopal tradition at coffee hour

Monday: Bible study, 11:30-1 p.m. – in person only!

Garden clean up and dinner with Coatesville Kids to College, 4-7 p.m.

Thursday: Healing Service at noon on Zoom. Link emailed Wednesday evening.

Sunday, May 3: Instructed Eucharist. Got questions about our liturgy? Email them to Kristen by Wednesday!

Please pray for those on our parish prayer list.

Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Violet Cole Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Millie Connor, Andrea Dudle, Ellie, Charles Emmett, Diane Evans, Marshall Evans, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Ken Furlong, Phillip Geliebter, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Jill Hayes, Pat Hendricks, Matt Hess, Danyell Jackson, Jennifer Jenkins, John and Lindsay, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Barbara Oxenreider, Steve Padosh, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Shanley, Barb Smelter, John Smelter, Stephen Smelter, Stephanie, Becky Swaggart, Sean, Dihona Talton and children, Mike Tisbe, Catherine Thompson, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

**And please pray for our first responders and those who serve in the
military**

Police: Lt Lori and Jeff Kistle, Military: Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, SMSgt Rewa Miller, Sgt Kaleel Pernsley, Specialist Jason Sage, COL Jeremy Smith, CMDR Michael Sracic MD, SPC John Starrett

EPISCOPAL CHURCH OF THE TRINITY

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Rev. Kristen's hours

Sunday-Thursday

Friday- Sabbath

You're always welcome to stop by!

*If you want to ensure someone is in the office or Kristen is there, please
use the number below to call or text ahead.*

Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452 (kristen.ostendorf77@gmail.com)

Organist and Choirmaster: Rachel Lee Anemone

Parish Office: 610-384-4771 (trinitycoates@aol.com)

**Community Engagement Coordinator: Liz Hulse
(liztrinity323@gmail.com)**

LEADERSHIP TEAM and VESTRY

Sr. Warden: Chris Haak

Treasurer: Minnie Kirwin

Jr. Warden: Joe Lee

**Pat Bush, Al Carey, Violet Cole, Bill Gray, Stacey Heston,
Greg Kinsch, Joseph Kirkner, Kent Nation, Vic Shanley,
Betty Sullivan, Michael Thompson**