

**CHURCH OF THE TRINITY**  
**Coatesville**  
**in the**  
**Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*

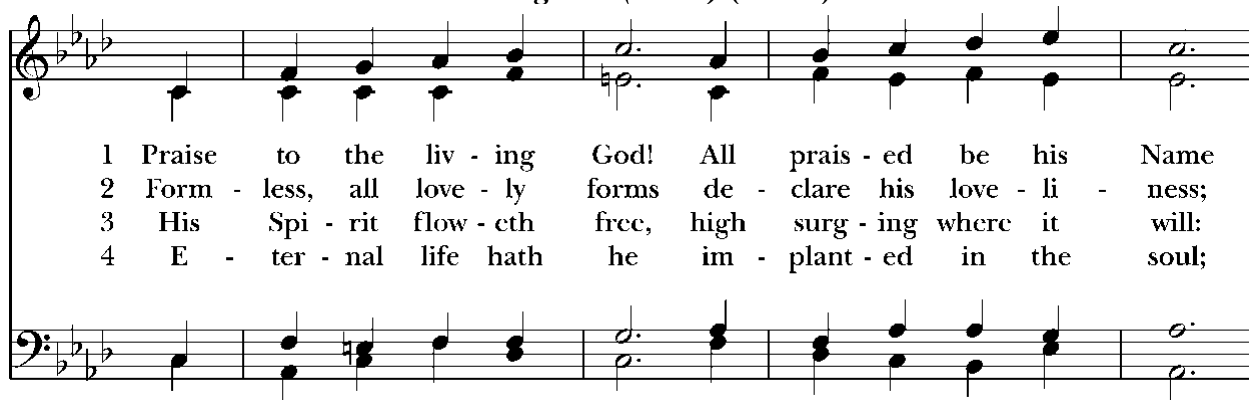


**Pentecost**  
**Holy Eucharist Rite II**  
**Sunday, May 24, 2026**

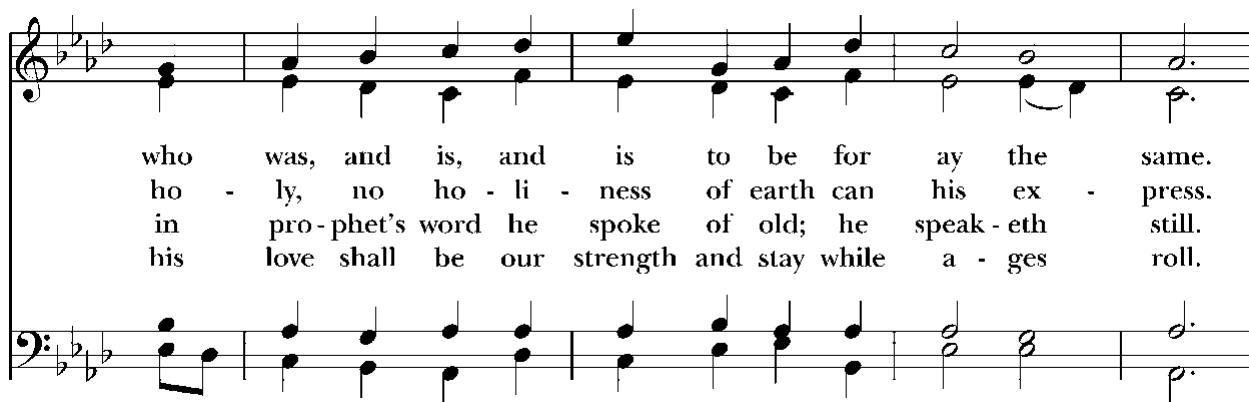
***PLEASE JOIN US OUTSIDE BEFORE THE ENTRANCE HYMN FOR  
A BRIEF MEMORIAL DAY PRAYER SERVICE AT THE FLAG POLE.***

# Entrance Rite

## ENTRANCE HYMN *Praise to the living God (Leoni)* (H 372)



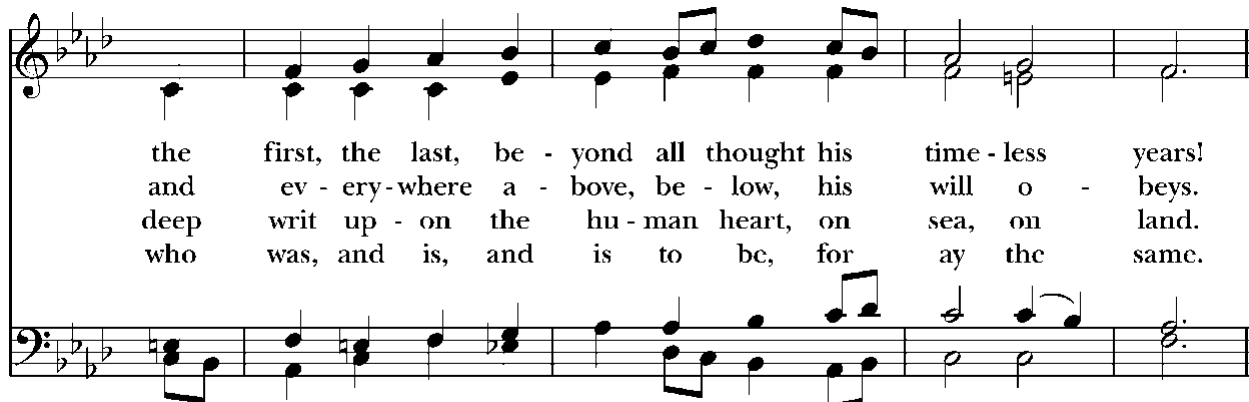
1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

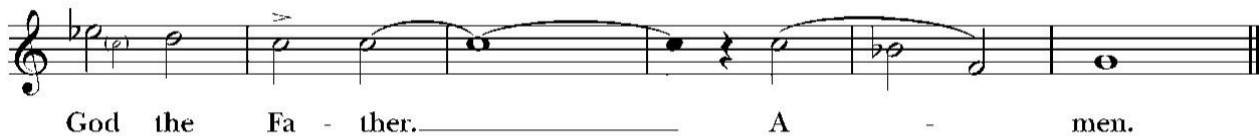
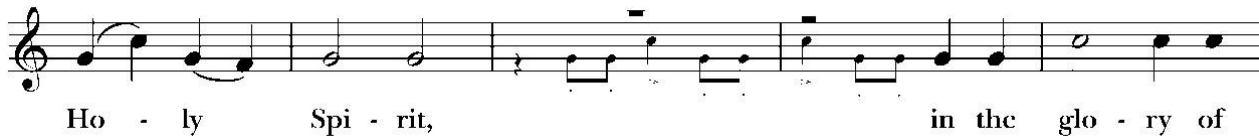
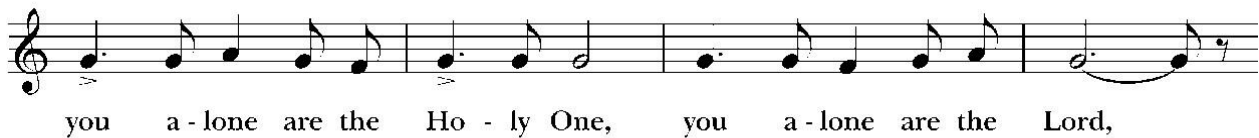
**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias)* (BCP p. 356)**

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For



### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### FIRST READING: Acts 2:1-21

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does

this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### **PSALM: Psalm 104:25-35, 37**

*Remain seated.*

<sup>25</sup>O LORD, how manifold are your works! \*  
**In wisdom you have made them all;  
the earth is full of your creatures.**

<sup>26</sup>Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

<sup>28</sup>All of them look to you \*  
**to give them their food in due season.**

<sup>29</sup>You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

<sup>30</sup>You hide your face, and they are terrified; \*  
**you take away their breath,  
and they die and return to their dust.**

<sup>31</sup>You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**

<sup>32</sup>May the glory of the LORD endure forever; \*  
**may the LORD rejoice in all his works.**

<sup>33</sup>He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

<sup>34</sup>I will sing to the LORD as long as I live; \*  
**I will praise my God while I have my being.**

<sup>35</sup>May these words of mine please him; \*  
**I will rejoice in the LORD.**

<sup>37</sup>Bless the LORD, O my soul. \*  
**Hallelujah!**

## **SECOND READING: 1 Corinthians 12:3b-13**

A Reading from Paul's First letter to the Church in Corinth.

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## **GOSPEL ACCLAMATION**

*All stand.*

**Halle, halle, hallelujah!**

**Halle, halle, hallelujah!**

**Halle, halle, hallelujah!**

**Hallelujah! Hallelujah!**

**GOSPEL: John 20:19-23**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**THE SERMON BY THE REV. KRISTEN OSTENDORF**

**THE CREED (BCP p. 358)**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing.*

I ask your prayers for God's people throughout the world; for our Presiding Bishop Sean and our Bishop Daniel; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].

Pray for those who have died.

*Silence*

[

*Members of the congregation may ask the prayers or the thanksgivings of those present*

I ask your prayers for those on our parish prayer list, our military and first responder list, and those being prayed for privately by our prayer chain ministry.

I ask your thanksgiving for Hailey Crane-Grubb, who celebrated her birthday last week, as well as Zoe McGovern, Jack McGovern, Debra Tillotson, Kathleen Deets Price, Beth Fazio and Alfred Carey Sr. who celebrate their birthdays this coming week. We also give thanks for Minnie and John Kirwin who celebrate their anniversary this week.

*Silence*

Praise God for those in every generation in whom Christ has been honored. We remember those who have given their lives in service to their country today, as well John & Dorothy Kirwin, for whom the altar flowers are given.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

### **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY HYMN *We are marching in the light of God (Siyahamba) (WLP 787)*

We are march - ing in the light of God, we are  
*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -*  
*Mar - cha - re - mos en la luz de Dios, Mar - cha -*

march - ing in the light of God, We are march - ing in the  
*hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -*  
*re - mos en la luz de Dios. Mar - cha - re - mos en la*

we are march - ing in the light of God.  
*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
*mar - cha - re - mos en la luz de Dios.*

light of God, we are march - ing in the light of, the  
*nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -*  
*luz de Dios mar - cha - re - mos en la luz de, la*

we are march - ing in the light of God.  
*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
*mar - cha - re - mos en la luz de Dios.*

We are march - ing  
 Si - ya - ham - ba  
 Mar - cha - re - mos

light of God.  
 nyen' kwen - khos'.  
 luz de Dios.

We are march - ing,  
 Si - ya - ham - ba,  
 Mar - cha - re - mos

march - ing, we are  
 ham - ba, si - ya -  
 re - mos mar - cha -

Oo we are march - ing in the light of God  
 Oo si - ya - hamb' e - ku - kha - nyen' kwen - khos' -  
 Oo mar - cha - re - mos en la luz de Dios.

march - ing, march - ing, we are march - ing in the light of, the  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
 re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God.  
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos' -  
 re - mos mar - cha - re - mos en la luz de Dios.

\_\_\_\_\_ We are march - ing \_\_\_\_\_  
 \_\_\_\_\_ Si - ya - ham - ba \_\_\_\_\_  
 \_\_\_\_\_ Mar - cha - re - mos \_\_\_\_\_

light of God. We are march - ing, march - ing, we are  
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -  
 luz de Dios. Mar - cha - re - mos re - mos mar - cha -

\_\_\_\_\_ Oo \_\_\_\_\_  
 \_\_\_\_\_ Oo \_\_\_\_\_  
 \_\_\_\_\_ Oo \_\_\_\_\_

march - ing, march - ing, we are march - ing in the light of God. \_\_\_\_\_  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'. \_\_\_\_\_  
 re - mos re - mos mar - cha - re - mos en la luz do Dios. \_\_\_\_\_

## The Great Thanksgiving

### SURSUM CORDA

*The People remain standing.*

- Celebrant* The Lord be with you.
- People* **And also with you.**
- Celebrant* Lift up your hearts.
- People* **We lift them to the Lord.**
- Celebrant* Let us give thanks to the Lord our God.
- People* **It is right to give our thanks and praise.**

### PROPER PREFACE

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**SANCTUS S 125 *Holy, holy, holy (Proulx) (BCP p. 362)***

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**WORDS OF INSTITUTION**

*The Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.

Yet you never ceased to care for us,  
and prepared the way of salvation for all people.  
Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.

Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.  
On the night before he died for us,  
Our Savior Jesus Christ took bread,

and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”  
Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

## **EPICLEISIS**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with St. Cyril and all your saints,  
past, present, and yet to come,  
we may praise your Name forever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. *AMEN*

## **THE LORD’S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to sing,

**Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

# The Breaking of the Bread

## FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMN *Veni Sancte Spiritus* (WLP 832)

Ve - ni San - cte Spi - ri - tus.

*Cantor*

1. Come, Ho - ly Spir - it, from heav - en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir - it, come breath of God; dis -

perse the shad - ows ov - er us, re - new and strength - en your

pco - ple. Ve - ni San - cte Spi - ri - tus.

*Translation: Come, Holy Spirit.*

## POST-COMMUNION ANTHEM BY THE CHOIR

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

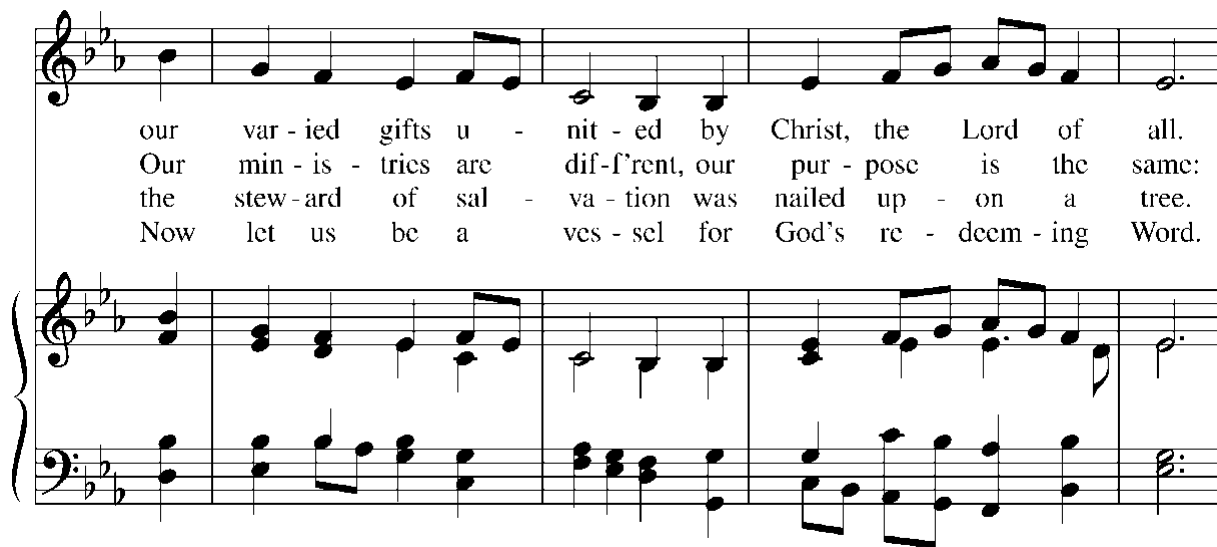
**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING (BCP p. 366)**

POST-COMMUNION HYMN *We all are one in mission (Nyland) (WLP 778)*



1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit - ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 Yet res - ur - rect - ed Jus - tice gives rise that we may share  
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so peo - ple of all na - tions may feel God's warm em - brace.  
 free re - con - cil - i - a - tion and hope a - mid de - spair.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

**DISMISSAL (BCP p. 366)**

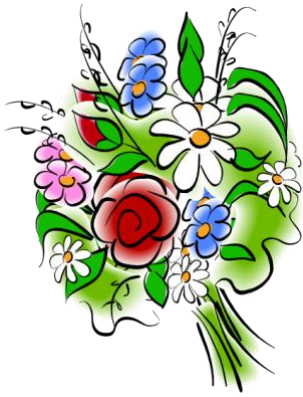
Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

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**The flowers are placed on the altar to the Glory of God  
And In Memory of In Loving Memory of John & Dorothy Kirwin  
By John and Minnie Kirwin**

**Rites of Initiation:** Do you want to be baptized? Confirmed? Received? Reaffirmed? Not sure what these terms mean, but want to go deeper in your walk with Christ? Easter season is the perfect time! Baptism is available any time, and our bishop will be at Church Farm School on June 6 at 11 a.m. for confirmations, receptions and reaffirmations. See Kristen if you'd like to know more! Please mark your calendars and plan to attend: Let's show the deanery some Trinity spirit!

**We need 2 liter soda and iced tea bottles for flowers.** Can you bring some in? See Jill H.

**Men's clothing drive for the Griffin Closet at Church Farm School:** Seeking gently used men's career wear, including shoes. Help a young man get a great start for an internship or job interview! See Vic if you have questions. The drive will run from today until May 30. Start cleaning out your closets now!

**Back by popular demand:** Learn how to use our new AED, compression-only CPR and how to administer Narcan. You CAN save lives! Join us on June 7 after the service for this free training, lunch provided.

**Not a computer person but need Safe Church Training?** Kristen has been working with the diocese and can do the training in person. We will meet on June 14, from 11-1. This is required of all vestry members, officers, and others who want to work with our ServiceCorps interns this summer!

**Pictures wanted! Do you have pictures of Trinity's members through the years?** We'd like to start a display of our beloved members, showing our good times, prayers and diversity! Email them to Kristen at [Kristen.ostendorf77@gmail.com](mailto:Kristen.ostendorf77@gmail.com) or bring in hard copies so she can scan them. This is an on-going project.

**Regular CYWA food bank commitment:** See Kent N. if you would like to be part of our small but regular volunteer crew every other Thursday at the CYWA. ***Our next commitment is Thursday, June 4, 11:30-3 p.m.***

**Calling all hands:** We need to clear out the basement!! If you are willing to take a white bag of laundry home to wash to prepare for donation, OR take a bin unwashed to Goodwill, please help yourself! We do not want to have to spend money to clean these out, and we hope to empty out that room by the end of June.

**WANT PRAYER?** Our prayer chain is ready! Place your request in the basket using the form on the credenza by the baptismal font. Give as little or as much information as you want: It is confidential.

**Step/Sanctuary Sit and Tide Over Pantry:** Did you know we need about 200 items a week for our tide over pantry? Can you help re-stock or sit in the sanctuary to meet the neighbors? It's easy, and a great way to serve our community. **Ongoing needs:** Items for Tide Over Pantry (shelf stable "complete" meals, shelf stable milk, bread, PB&J, cereal, canned meats and fish, hygiene items); clothes washing from our basement stock.

**Upcoming Trinity Dates: Mark your calendars!**

**Monday: Memorial Day, office closed**

**Thursday: Healing Service at noon on Zoom. Link emailed Wednesday evening.**

**Sunday, May 31: Regular vestry meeting following worship**

**June is busy at Trinity!**

**June 6: Deanery Convocation at Church Farm School, 11 a.m. Join us!**

**June 7: Formation First Sunday - Special guest preacher, Phyllis Drackley. Then, compression-only CPR, AED, and Narcan training in the church hall, 11:30-2:45**

**June 14: In-person Safe Church training, 11-1 p.m., at Trinity**

**June 17: In-person Safe Church training in deanery, location TBD, 6-8 p.m.**

**Summer learning series: Prayer Book Basics – go deeper in our Book of Common Prayer!**

**6-7:30 p.m., June 15 and 22. Light supper/potluck.**

**June 20: Vestry retreat at church, 10 a.m. – 2 p.m.**

**Please pray for those on our parish prayer list.**

*Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Violet Cole Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Lesley Cassidy, Millie Connor, Andrea Dudle, Ellie, Charles Emmett, Diane Evans, Marshall Evans, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Ken Furlong, Phillip Geliebter, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Jennifer Jenkins, John and Lindsay, Justin, Kevin Kendig, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Robin McAllister, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Barbara Oxenreider, Steve Padosh, Stan Pernsley, April Phillips, Ben Phillips, Louise Poles, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Shanley, Barb Smelter, John Smelter, Stephen Smelter, Stephanie, Becky Swaggart, Sean, Dihona Talton and children, Bill Terry, Mike Tisbe, Catherine Thompson, Todd, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

**And please pray for our first responders and those who serve in the military** *Police: Lt Lori and Jeff Kistle, Military: Skylar Dantzer, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, SMSgt Rewa Miller, Sgt Kaleel Pernsley, Specialist Jason Sage, COL Jeremy Smith, CMDR Michael Sracic MD, SPC John Starrett*

**EPISCOPAL CHURCH OF THE TRINITY**

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**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Rev. Kristen's hours**

**Sunday-Thursday**

**Friday- Sabbath**

*You're always welcome to stop by!*

*If you want to ensure someone is in the office or Kristen is there,  
please use the number below to call or text ahead.*

**Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452 ([kristen.ostendorf77@gmail.com](mailto:kristen.ostendorf77@gmail.com))**

**Organist and Choirmaster: Rachel Lee Anemone**

**Community Engagement Coordinator: Liz Hulse  
([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**LEADERSHIP TEAM and VESTRY**

**Sr. Warden: Chris Haak**

**Treasurer: Minnie Kirwin**

**Jr. Warden: Joe Lee**

**Pat Bush, Al Carey, Violet Cole, Bill Gray, Stacey Heston,**

**Greg Kinsch, Joseph Kirkner, Kent Nation, Vic Shanley,**

**Betty Sullivan, Michael Thompson**