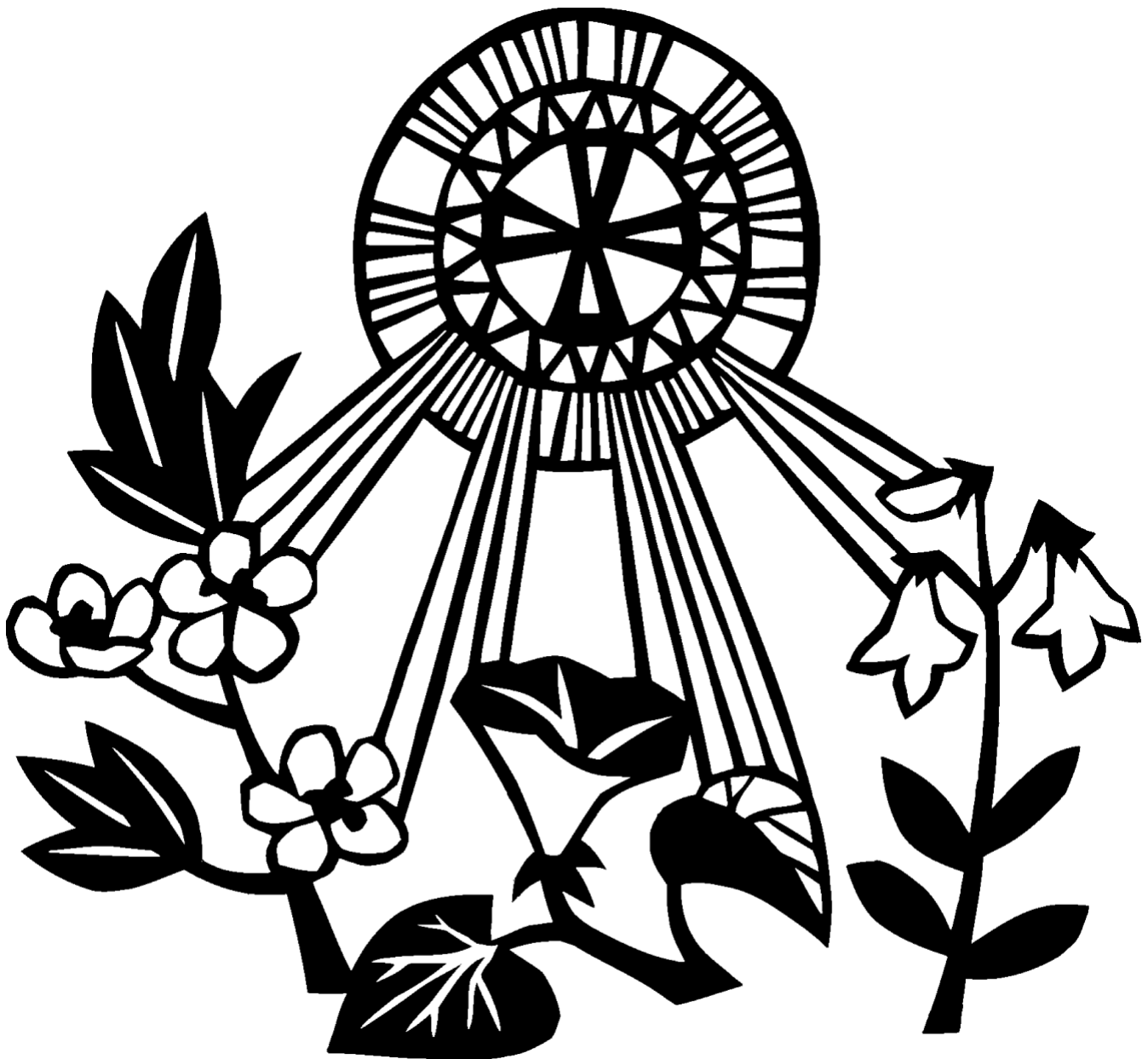


**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



**Sixth Sunday of Easter
Holy Eucharist Rite II
Sunday, May 10, 2026**

PRELUDE

The Word of God

Entrance Rite

ENTRANCE HYMN *Sing, ye faithful, sing with gladness (Finnian) (H 492)*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias) (BCP p. 356)*

The following is sung, all standing



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



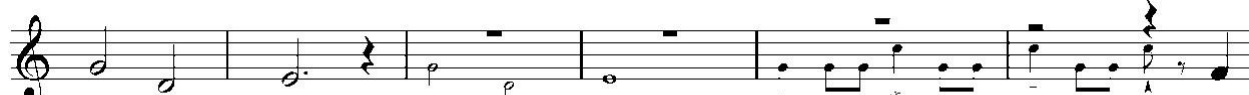
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



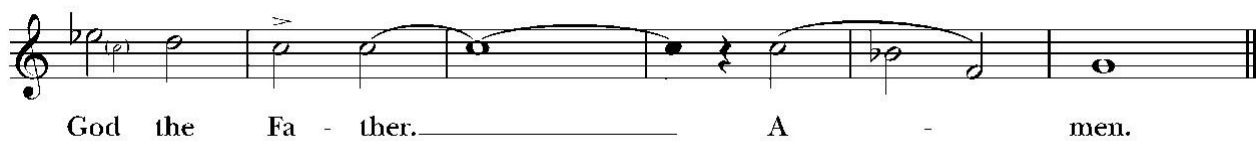
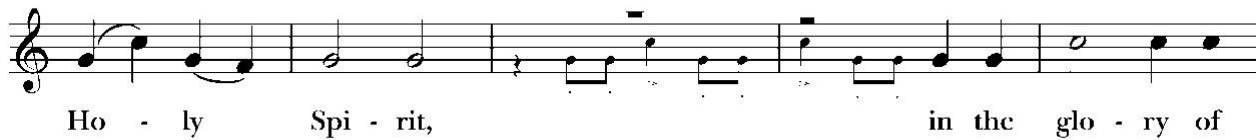
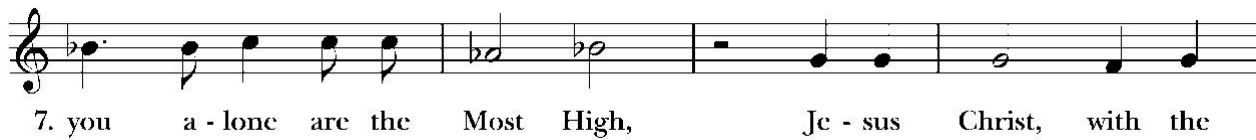
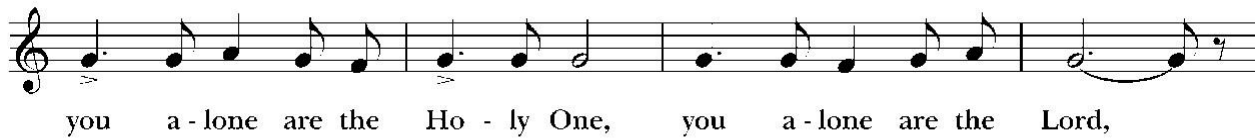
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Acts 17:22-31

The people sit.

A Reading from the Acts of the Apostles.

²²Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way.

²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you.

²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us.

²⁸For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

²⁹Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image

formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 66:7-18

Remain seated.

⁷Bless our God, you peoples; *
make the voice of his praise to be heard,

⁸Who holds our souls in life, *
and will not allow our feet to slip.

⁹For you, O God, have proved us; *
you have tried us just as silver is tried.

¹⁰You brought us into the snare; *
you laid heavy burdens upon our backs.

¹¹You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

¹²I will enter your house with burnt-offerings
and will pay you my vows, *
**which I promised with my lips
and spoke with my mouth when I was in trouble.**

¹³I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

¹⁴Come and listen, all you who fear God, *
and I will tell you what he has done for me.

¹⁵I called out to him with my mouth, *
and his praise was on my tongue.

¹⁶If I had found evil in my heart, *
the Lord would not have heard me;

¹⁷But in truth God has heard me; *
he has attended to the voice of my prayer.

¹⁸Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

SECOND READING: 1 Peter 3:13-22

The people sit.

A Reading from the First letter of Peter.

¹³Now who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL ACCLAMATION (BCP p. 357)

All stand.

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Hallelujah! Hallelujah!

GOSPEL: John 14:15-21

All stand.

Priest The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[Jesus said,] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Priest The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. KRISTEN OSTENDORF

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world; we remember especially the people of Iran, the Holy Land, Ukraine, Cuba, Venezuela, the Sudan and Haiti; *For all who work for justice, freedom, and peace.*

For the just and proper use of your creation; *For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God; *For all who proclaim the Gospel, and all who seek the Truth.*

For all bishops and other ministers; *For all who serve God in his Church.*

For the special needs and concerns of this congregation. We remember those on our parish prayer list and those who have sought private prayers from our prayer chain ministry. *Silence*

The People may add their own petitions

Hear us, Lord; *For your mercy is great.*

We thank you, Lord, for all the blessings of this life. We give thanks for those on our first responders and military list, as well as those celebrating anniversaries and birthdays, including Connor McWilliams, Greg Bentley, Tony Carroll and Donald Carron. *Silence*

The People may add their own thanksgivings

We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially Peggy Carter, for whom the altar flowers are given. *Silence*

The People may add their own petitions

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY HYMN *All things bright and beautiful (Royal Oak)* (HYMNAL #405)

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

PROPER PREFACE (BCP p. 361)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (Proulx) (BCP p. 362)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, and with thanksgiving.

COMMUNION HYMN *God Is So Good* (LEVAS 214)

1. God is so good, God is so good,
2. He cares for me, He cares for me,
3. He's all I need, He's all I need,

1. God is so good, He's so good to me.
2. He cares for me, He's so good to me.
3. He's all I need, He's so good to me.

POST-COMMUNION ANTHEM BY CHOIR

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

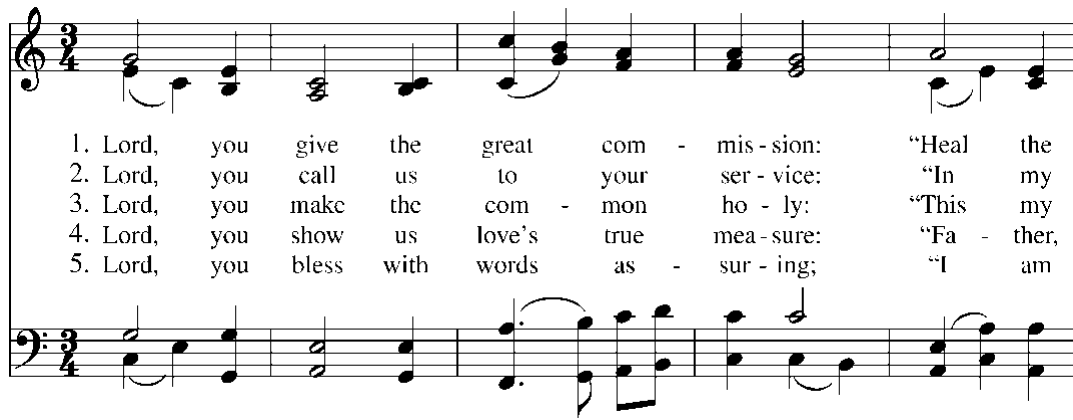
Let us pray.

Celebrant and People

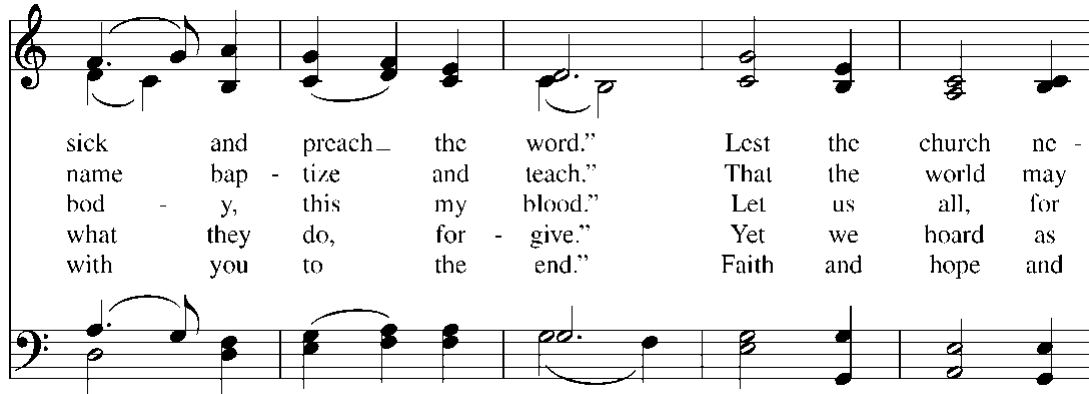
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING (BCP p. 366)


POST-COMMUNION HYMN *Lord, you give the great commission (Abbot's Leigh) (WLP 780)*



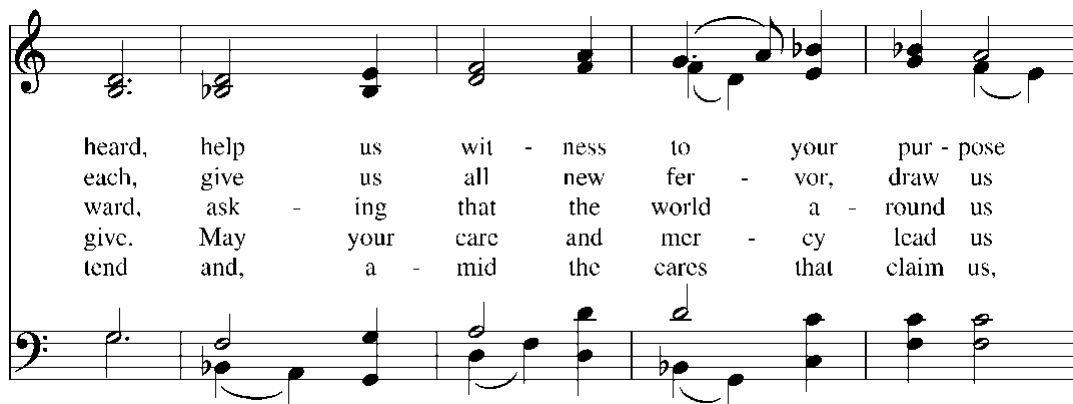
1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach - the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
clos - er in com - mun - i - ty.
share your chil - dren's lib - er - ty. With the Spir - it's
to a just so - ci - e - ty.
hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

The musical score consists of two systems of music. The first system has a treble and bass staff. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the treble staff. The second system also has a treble and bass staff, with the treble staff containing the melody and the bass staff containing the accompaniment. The lyrics continue below the treble staff.

DISMISSAL (BCP p. 366)

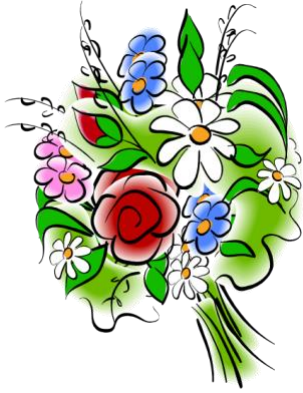
Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

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**The flowers are placed on the altar to the Glory of God
And In Memory of Peggy Carter
By Pat & Joe Kirkner**

Rites of Initiation: Do you want to be baptized? Confirmed? Received? Reaffirmed? Not sure what these terms mean, but want to go deeper in your walk with Christ? Easter season is the perfect time! Baptism is available any time, and our bishop will be at Church Farm School on June 6 at 10 a.m. for confirmations, receptions and reaffirmations. See Kristen if you'd like to know more! Please mark your calendars and plan to attend: Let's show the deanery some Trinity spirit!

We need 2 liter soda and iced tea bottles for flowers. Can you bring some in? See Jill H.

Men's clothing drive for the Griffin Closet at Church Farm School: Seeking gently used men's career wear, including shoes. Help a young man get a great start for an internship or job interview! See Vic if you have questions. The drive will run from May 23 – May 30. Start cleaning out your closets now!

Pictures wanted! Do you have pictures of Trinity's members through the years? We'd like to start a display of our beloved members, showing our good times, prayers and diversity! Email them to Kristen at Kristen.ostendorf77@gmail.com or bring in hard copies so she can scan them. This is an on-going project.

Regular CYWA food bank commitment: See Kent N. if you would like to be part of our small but regular volunteer crew every other Thursday at the CYWA. ***Our next commitment is Thursday, May 21, 11:30-3 p.m.***

WANT PRAYER? Our prayer chain is ready! Place your request in the basket using the form on the credenza by the baptismal font. Give as little or as much information as you want: It is confidential.

Are you comfortable reading aloud in a language other than English? Please let Kristen know! We are making plans for our service for Pentecost, Sunday, May 24.

Step/Sanctuary Sit and Tide Over Pantry: Did you know we need about 200 items a week for our tide over pantry? Can you help re-stock or sit in the sanctuary to meet the neighbors? It's easy, and a great way to serve our community. **Ongoing needs:** Items for Tide Over Pantry (shelf stable "complete" meals, shelf stable milk, bread, PB&J, cereal, canned meats and fish, hygiene items); clothes washing from our basement stock.

Upcoming Trinity Dates: Mark your calendars!

Monday: Bible study, 11:30-1 p.m. – in person only!

Thursday: Healing Service at noon on Zoom. Link emailed Wednesday evening.

Tuesday, May 12: Faith and Wellness conference, Stone Hall, 1-4:30 p.m.

Monday, May 18: Clare Project at Sunshine House – join us to serve dinner! See Kristen for more details.

May 21: Trinity Day at CYWA – See Kent N. for details.

**Sunday, May 24: Memorial Day Service at the flagpole at 9:30 a.m. before Eucharist.
It's also Pentecost!**

Please pray for those on our parish prayer list.

Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Violet Cole Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Lesley Cassidy, Millie Connor, Andrea Dudle, Ellie, Charles Emmett, Diane Evans, Marshall Evans, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Ken Furlong, Phillip Geliebter, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Jennifer Jenkins, John and Lindsay, Justin, Kevin Kendig, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Robin McAllister, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Barbara Oxenreider, Steve Padosh, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Shanley, Barb Smelter, John Smelter, Stephen Smelter, Stephanie, Becky Swaggart, Sean, Dihona Talton and children, Bill Terry, Mike Tisbe, Catherine Thompson, Todd, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

And please pray for our first responders and those who serve in the military

Police: Lt Lori and Jeff Kistle, Military: Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, SMSgt Rewa Miller, Sgt Kaleel Pernsley, Specialist Jason Sage, COL Jeremy Smith, CMDR Michael Sracic MD, SPC John Starrett

EPISCOPAL CHURCH OF THE TRINITY

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610-384-4771

Office Email: Trinitycoates@aol.com

Website: www.trinitycoatesville.org

Rev. Kristen's hours

Sunday-Thursdays

Friday- Sabbath

You're always welcome to stop by!

If you want to ensure someone is in the office or Kristen is there, please use the number below to call or text ahead.

Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452 (kristen.ostendorf77@gmail.com)

Organist and Choirmaster: Rachel Lee Anemone

Parish Office: 610-384-4771 (trinitycoates@aol.com)

**Community Engagement Coordinator: Liz Hulse
(liztrinity323@gmail.com)**

LEADERSHIP TEAM and VESTRY

Sr. Warden: Chris Haak

Treasurer: Minnie Kirwin

Jr. Warden: Joe Lee

**Pat Bush, Al Carey, Violet Cole, Bill Gray, Stacey Heston,
Greg Kinsch, Joseph Kirkner, Kent Nation, Vic Shanley,
Betty Sullivan, Michael Thompson**