

**Church of the Trinity,
Coatesville
Of the Diocese of Pennsylvania**

Church of the Trinity is a congregation rooted in the faith and love of Christ, unified in diversity, seeking to grow and nourish the Trinity family and our Coatesville community.



**The Holy Eucharist, Rite Two
Eighth Sunday after Pentecost
Sunday, July 19, 2026**

PRELUDE

Entrance Rite

ENTRANCE HYMN *Christ is made the sure foundation (Westminster Abbey) (H 518)*

Descant

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in G major (one sharp). It begins with a 'Descant' section. The lyrics are as follows:

4 Here vouch - safe to all thy serv - ants what they ask of
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er



with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 278 Glory to God (Canticle 20) (Mathias) (BCP p. 356)

The following is sung, all standing

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

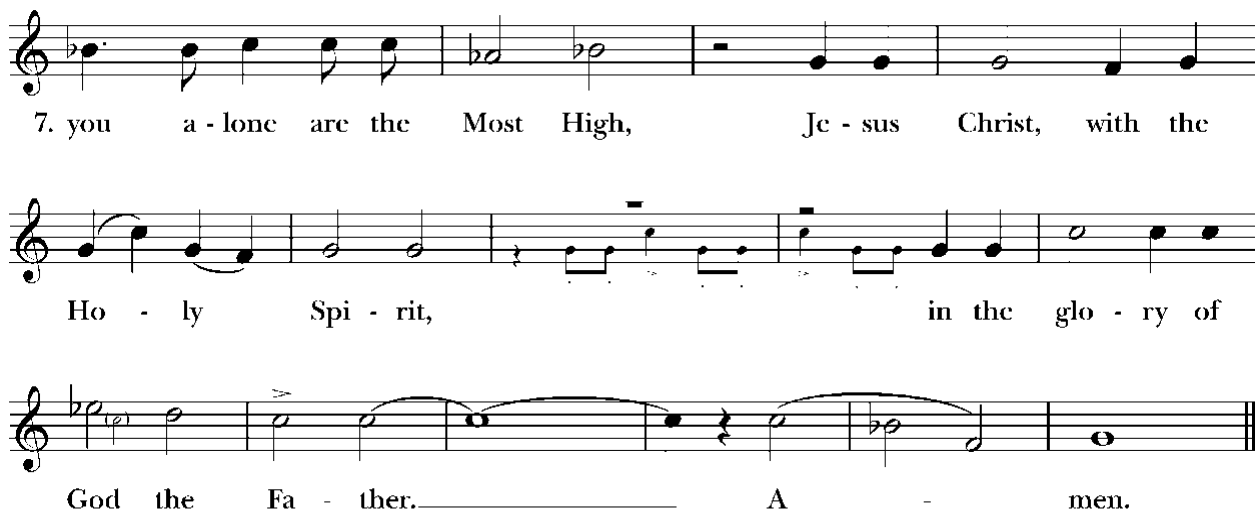
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Lessons

FIRST READING: Isaiah 44:6-8

The people sit.

A Reading from the book of the prophet Isaiah.

⁶Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 86:11-17

Remain seated.

¹¹Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

¹²I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.

¹³For great is your love toward me; *
you have delivered me from the nethermost Pit.

¹⁴The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

¹⁵But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

¹⁶Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

¹⁷Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

SECOND READING: Romans 8:12-25

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.
¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

GOSPEL ACCLAMATION (BCP p. 357)

All stand.

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Halle, halle, hallelujah! Hallelujah! Hallelujah!

GOSPEL: Matthew 13:24-30, 36-43

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²⁴[Another parable Jesus put before the crowds:] “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. KRISTEN OSTENDORF (BCP p. 358)

THE CREED (BCP p. 358)

All stand.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We remember especially the people of Ukraine, Gaza, Iran, the Holy Land, Venezuela, Haiti, and the Sudan.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We offer prayers of thanksgiving for Violet Cole, who celebrated her birthday last week,

and Noreen Bush, Sara Smyth, Michael Crane-Grubb, and Caitlin Hann who celebrate their birthdays this coming week. We also give thanks for Greg and Karen Kinsch, who celebrate their anniversary today.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember those especially on our parish prayers list, our military and first responder list, and those being prayed for privately by our prayer chain ministry.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We especially remember Barbara Thompson, for whom the altar flowers are given.

Silence

Lord, in your mercy

Hear our prayer.

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

OFFERTORY HYMN *Just As I Am* (LEVAS 137)

1. Just____ as I am,____ with - out____ one plea, But
2. Just____ as I am,____ though tossed____ a - bout With
3. Just____ as I am,____ poor, wretch - ed, blind; Sight
4. Just____ as I am,____ thou wilt____ re - ceive; Wilt
5. Just____ as I am,____ thy love____ un - known Has
6. Just____ as I am,____ of thy____ great love The

1. that____ thy blood was shed for me,
2. ma - ny-a con - flict, ma - ny-a doubt;
3. rich - es, heal - ing of the mind,
4. wel - come, par - don, cleanse, re - lieve,
5. bro - ken ev - ery bar - rier down;
6. breadth,____ length, depth, and height to prove,

1. And — that thou bidd'st — me come to thee, — O
 2. Fight - ings and fears — with - in, with - out, — O
 3. Yea, — all I need — in thee to find, — O
 4. Be - cause thy prom - ise I be - lieve, — O
 5. Now — to be thine, — yea, thine a - lone, — O
 6. Here — for a sea - son, then a - bove: — O

Lamb of God, — I come, I come. —

The Great Thanksgiving

SURSUM CORDA

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

PROPER PREFACE

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy...

Celebrant offers a proper preface.

...Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS S125 (Proulx) BCP p. 362

Celebrant and people

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

WORDS OF INSTITUTION

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again

EPICLESIS

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father, which art in heaven, hallowed by thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *Taste and See* (LEVAS 154)

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.

1. — His praise — shall al - ways — be on my
 2. — To - geth - er — let us all — praise His
 3. — You'll — want for noth - ing — if you

1. lips; — my soul — shall
 2. name. — I called — the
 3. ask. — Taste — and

1. glo - ry — in the Lord; — for
 2. Lord — and He an - swered me; — from
 3. see — that God is good; — in

1. He _____ has been _____ so good to me. _____
 2. all _____ my trou - bles _____ He set me free. _____
 3. Him _____ we need _____ put all our trust. _____

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

BLESSING (BCP p. 366)

The Priest blesses the people.

POST-COMMUNION HYMN *Blessed Assurance* (LEVAS 184)



1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my



1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -



1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —



This is my sto - ry, this is my song, — Prais - ing my



sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE

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**The flowers are placed on the altar to the glory of God and in loving memory of
Barbara Thompson
by
Michael Thompson**

Thank you to all who helped celebrate Esther Harvey's life on Thursday and made our chicken BBQ a success! We especially thank Pat and Joe Kirkner, Ebbie and Al Carey, Vic Shanley, Donna Fleck, Betty Sullivan, our hard-working altar guild (especially Jill Hayes and Mary Yevich), Bill Gray and the countless others who pitched in during a very important week for our community. You are all a blessing!

Paper pantry to open! It's almost ready – we have opened a paper pantry to serve our neighbors. This pantry with toiletries and household necessities will help our neighbors stretch their budgets. Know someone this can help? Want to organize a supply drive at your place of business or through a community group such as a neighborhood association or book club? Talk to Rev. Kristen. We hope to have our first guests in the next couple of weeks through community partners.

IT'S HOT OUTSIDE! We plan to open our building periodically to our neighbors during these heatwaves. If you can drop off a "flat" of waters or hydrating beverages (like Gatorade) or popsicles, it would be a blessing for those who struggle in the heat.

Please take a shift to hang out with the coolest kids in town, the CYI Service Corps workers. We need two adults in the church to take part of this important program. See the sign up at coffee hour. You must have your safe church training and clearances to take part. Let Rev. Kristen or Liz Hulse know.

Pictures wanted! Do you have pictures of Trinity's members through the years? We'd like to start a display of our beloved members, showing our good times, prayers and diversity! Email them to Kristen at Kristen.ostendorf77@gmail.com or bring in hard copies so she can scan them. This is an on-going project.

Regular CYWA food bank commitment: See Kent N. if you would like to be part of our small but regular volunteer crew every other Thursday at the CYWA.

WANT PRAYER? Our prayer chain is ready! Place your request in the basket using the form on the credenza by the baptismal font. Give as little or as much information as you want: It is confidential.

Ongoing needs: Items for Tide Over Pantry - shelf stable "complete" meals, shelf stable milk, bread, PB&J, cereal, canned meats and fish, hygiene items.

SAVE THE DATES

NO VESTRY MEETING IN JULY – vestry members, check your email this week for important parish updates

Thursday, July 23 – Healing service, noon, on Zoom.

Sunday, Aug. 9 – Guest preacher, Daniel Mistichelli, diaconal postulant.

Sunday, Aug. 16 – Pack wound care kits and other supplies for the Clare Project after services/during coffee hour.

SAVE THE DATE: RALLY DAY WILL BE SEPTEMBER 20!

Please pray for those on our parish prayer list.

Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, for the repose of the soul of Marva Brown, and her family and friends, especially her son and daughter-in-law, Hector and Kristine Brown, Violet Cole, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Lesley Cassidy, Millie Connor, Andrea Dudle, Ellie, Charles Emmett, Diane Evans, Marshall Evans, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Ken Furlong, Phillip Geliebter, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, for the Harvey family and the repose of the soul of Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Henry James, Jennifer Jenkins, John and Lindsay, Justin, Kevin Kendig, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, family and friends of Charles "Charlie" Lyman III, and especially his son, Kai, Joseph Manni, Robin McAllister, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Melanie, Bryan, and Joe Ostendorf, Barbara Oxenreider, Steve Padosh, Stan Pernsley, for the repose of the soul of the Rev. Daryll Perry, and his family and friends, April Phillips, Ben Phillips, Louise Poles, Lynn Pullman, Arlene Purnsley, Karen Ragland, Michael Rayner, Jacob Rockoff, Thomas Shanley, Barb Smelter, John Smelter, Stephen Smelter, Stephanie, Becky Swaggart, Sean, Dihona Talton and children, Bill Terry, Mike Tisbe, Catherine Thompson, Todd, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

And please pray for our first responders and those who serve in the military *Police: Lt Lori and Jeff Kistle, Military: Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, SMSgt Rewa Miller, Sgt Kaleel Pernsley, Specialist Jason Sage, COL Jeremy Smith, CMDR Michael Sracic MD, SPC John Starrett*

EPISCOPAL CHURCH OF THE TRINITY

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Rev. Kristen's hours

Sunday-Thursdays

Friday- Sabbath

Office closed on Friday.

Please reach out to Liz Hulse via the church phone or her email below for hall rentals.

You're always welcome to stop by, but please call or text ahead to make sure Rev. Kristen or someone is there.

Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452 (kristen.ostendorf77@gmail.com)

Organist and Choirmaster: Rachel Lee Anemone

Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

LEADERSHIP TEAM and VESTRY

Sr. Warden: Chris Haak

Treasurer: Minnie Kirwin

Jr. Warden: Joe Lee

Pat Bush, Al Carey, Violet Cole, Bill Gray, Stacey Heston,

Greg Kinsch, Joseph Kirkner, Kent Nation, Vic Shanley,

Betty Sullivan, Michael Thompson