

**Church of the Trinity
Coatesville
Of the Diocese of Pennsylvania**

Church of the Trinity is a congregation rooted in the faith and love of Christ, unified in diversity, seeking to grow and nourish the Trinity family and our Coatesville community.



**The Holy Eucharist Rite Two
Ninth Sunday After Pentecost
Sunday, July 26, 2026**

The Word of God

PRELUDE

Entrance Rite

ENTRANCE HYMN *O love, how deep, how broad, how high (Deo gracias) (H 449)*



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor-tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

COLLECT FOR PURITY (BCP p. 355)

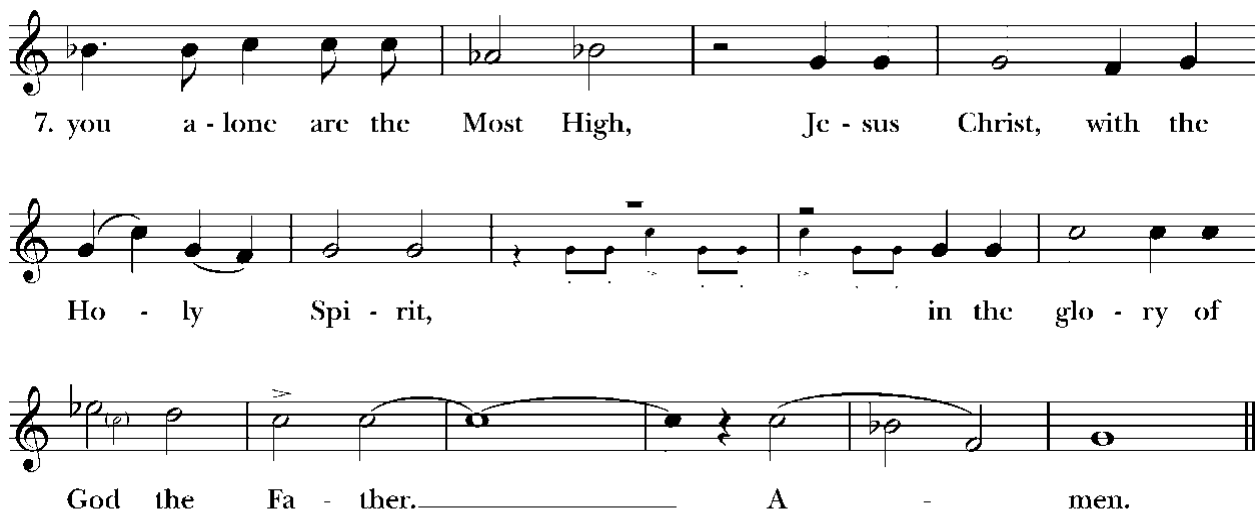
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias)* (BCP p. 356)

The following is sung, all standing

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

FIRST READING: 1 Kings 3:5-12

The people sit.

A Reading from the First book of Kings.

⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.”

⁶And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 119:129-136

¹²⁹Your decrees are wonderful; *
therefore I obey them with all my heart.

¹³⁰When your word goes forth it gives light; *
it gives understanding to the simple.

¹³¹I open my mouth and pant; *
I long for your commandments.

¹³²Turn to me in mercy, *
as you always do to those who love your Name.

¹³³Steady my footsteps in your word; *
let no iniquity have dominion over me.

¹³⁴Rescue me from those who oppress me, *
and I will keep your commandments.

¹³⁵Let your countenance shine upon your servant *
and teach me your statutes.

¹³⁶My eyes shed streams of tears, *
because people do not keep your law.

SECOND READING: Romans 8:26-39

A Reading from Paul's letter to the Church in Rome.

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL ACCLAMATION (BCP p. 357)

All stand.

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Halle, halle, hallelujah! Hallelujah! Hallelujah!

GOSPEL: Matthew 13:31-33, 44-52

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

³¹[Another parable Jesus put before the crowds:] “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

³³He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

⁴⁴“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all this?” They answered, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. KRISTEN OSTENDORF

THE CREED (BCP p. 358)

All stand.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We remember especially the people of Ukraine, Gaza, Iran, the Holy Land, Venezuela, Haiti, those affected by wildfires in Canada and United States – especially indigenous peoples, and the Sudan.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We offer prayers of thanksgiving for Lance Bush and Eleanore Hurd, who celebrate birthdays this week.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember those especially on our parish prayers list, our military and first responder list, and those being prayed for privately by our prayer chain ministry.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We especially remember Delores Williams, who died this past week, Shema Dickinson, who died recently, and Fred & Mary Sherwood, for whom the altar flowers are given.

Silence

Lord, in your mercy
Hear our prayer.

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360)

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

OFFERTORY HYMN *There is a Balm in Gilead* (LEVAS 203)

There is a balm in Gil-e-ad to make the wound-ed

whole; There is a balm in Gil-e-ad to heal the sin-sick soul.

Fine

1. Some-times I feel dis-cour-aged, And think my work's in vain, But
2. If you can-not preach like Pet-er, If you can-not preach like Paul, You can
3. Don't ev-er be dis-cour-aged For Je-sus is your friend, And

1. then the ho-ly spir-it Re-vives my soul a-gain.
2. tell the love of Je-sus, And say He died for all.
3. if you lack for know-ledge, He'll ne'er re-fuse to lend.

D.C.

The Great Thanksgiving

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

PROPER PREFACE

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. ...

...Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S125 (Proulx) BCP p. 362

Celebrant and people

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

WORDS OF INSTITUTION

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again**

EPICLESIS

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father, which art in heaven, hallowed by thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *God Is So Good* (LEVAS 214)

1. God is so good, God is so good,
2. He cares for me, He cares for me,
3. He's all I need, He's all I need,

1. God is so good, He's so good to me.
2. He cares for me, He's so good to me.
3. He's all I need, He's so good to me.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING (BCP p. 366)

The Priest blesses the people.

POST-COMMUNION HYMN *God of grace and God of glory (Cwm Rhondda) (H 594)*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king-dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king-dom's goal.
dore, serv - ing thee whom we a - dore.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

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**The flowers are placed on the altar to the glory of God and in loving memory of
Fred & Mary Sherwood
by
Stacey Heston**

Paper pantry to open! It's almost ready – we have opened a paper pantry to serve our neighbors. This pantry with toiletries and household necessities will help our neighbors stretch their budgets. Know someone this can help? Want to organize a supply drive at your place of business or through a community group such as a neighborhood association or book club? Talk to Rev. Kristen. We will have our first guests in August from Coatesville Kids to College!

IT'S HOT OUTSIDE! We plan to open our building periodically to our neighbors during these heatwaves. If you can drop off a “flat” of waters or hydrating beverages (like Gatorade) or popsicles, it would be a blessing for those who struggle in the heat.

Please take a shift to hang out with the coolest kids in town, the CYI Service Corps workers. We need two adults in the church to take part of this important program. See the sign up at coffee hour. You must have your safe church training and clearances to take part. Let Rev. Kristen or Liz Hulse know.

Our community coordinator is away on grandparent duties the month of August! Please be patient as Rev. Kristen fills in with hall rental and other duties.

Pictures wanted! Do you have pictures of Trinity's members through the years? We'd like to start a display of our beloved members, showing our good times, prayers and diversity! Email them to Kristen at Kristen.ostendorf77@gmail.com or bring in hard copies so she can scan them. This is an on-going project.

DID YOU MISS THE AED/CPR TRAINING? You can still have it! **Saturday, August 8, 9am–10:15am, St. Francis-in-the-Fields, 689 Sugartown Road, Malvern 610-647-0130; stfrancisfields@stfrancisfields.org**

During a cardiac emergency, every second counts, yet most Americans feel unprepared. Would you, a family member, or a friend respond appropriately if someone collapsed? Join us for a practical session on Hands-Only CPR, a simple, effective technique that doesn't require mouth-to-mouth. You'll learn quick, lifesaving actions to reduce fear in emergencies. This training also includes: A demonstration of how to use an Automated External Defibrillator (AED). Education on the early signs and symptoms of a heart attack. Guidance that empowers you to respond calmly and effectively when it matters most. To register, please contact the St. Francis Parish Office at the phone number or email address above.

Regular CYWA food bank commitment: See Kent N. if you would like to be part of our small but regular volunteer crew every other Thursday at the CYWA.

WANT PRAYER? Our prayer chain is ready! Place your request in the basket using the form on the credenza by the baptismal font. Give as little or as much information as you want: It is confidential.

Ongoing needs: Items for Tide Over Pantry - shelf stable “complete” meals, shelf stable milk, bread, PB&J, cereal, canned meats and fish, hygiene items.

SAVE THE DATES

NO VESTRY MEETING IN JULY – vestry members, check your email this week for important parish updates

Thursday, July 30 – Healing service, noon, on Zoom.

NO VESTRY MEETING IN AUGUST

Sunday, Aug. 2 – Morning prayer, led by our lay team, Rev. Kristen away July 31-Aug. 6; pastoral care available – contact a vestry member if you have a pastoral emergency.

Sunday, Aug. 9 – Guest preacher, Daniel Mistichelli, diaconal postulant.

Sunday, Aug. 16 – Pack wound care kits and other supplies for the Clare Project after services/during coffee hour.

Sunday, Aug. 23 – Safe Church training, 11 a.m. (or following worship service).

SAVE THE DATE: RALLY DAY WILL BE SEPTEMBER 20!

FALL FUNDRAISER ON NOV. 7

CHRISTMAS HYMN SING FUNDRAISER ON DEC. 6 (4:30 p.m.)

BREAKFAST WITH SANTA ON DEC. 12

Please pray for those on our parish prayer list.

Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, for the repose of the soul of Marva Brown, and her family and friends, especially her son and daughter-in-law, Hector and Kristine Brown, Violet Cole, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Lesley Cassidy, Millie Connor, Andrea Dudle, Ellie, Charles Emmett, Diane Evans, Marshall Evans, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Ken Furlong, Phillip Geliebter, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, for the Harvey family and the repose of the soul of Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Henry James, Jennifer Jenkins, John and Lindsay, Justin, Kevin Kendig, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, family and friends of Charles “Charlie” Lyman III, and especially his son, Kai, Joseph Manni, Robin McAllister, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Melanie, Bryan, and Joe Ostendorf, Barbara Oxenreider, Steve Padosh, Stan Pernsley, for the repose of the soul of the Rev. Daryll Perry, and his family and friends, April Phillips, Ben Phillips, Louise Poles, Lynn Pullman, Arlene Purnsley, Karen Ragland, Michael Rayner, Jacob Rockoff, Thomas Shanley, Barb Smelter, John Smelter, Stephen Smelter, Stephanie, Becky Swaggart, Sean, Dihona Talton and children, Bill Terry, Mike Tisbe, Catherine Thompson, Todd, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, for the repose of the soul of Delores Williams, and her family and friends

And please pray for our first responders and those who serve in the military *Police: Lt Lori and Jeff Kistle, Military: Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, SMSgt Rewa Miller, Sgt Kaleel Pernsley, Specialist Jason Sage, COL Jeremy Smith, CMDR Michael Sracic MD, SPC John Starrett*

EPISCOPAL CHURCH OF THE TRINITY

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Website: www.trinitycoatesville.org

Rev. Kristen's hours

Sunday-Thursdays

Friday- Sabbath

Office closed on Friday.

Please reach out to Liz Hulse via the church phone or her email below for hall rentals.

You're always welcome to stop by, but please call or text ahead to make sure Rev. Kristen or someone is there.

Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452 (kristen.ostendorf77@gmail.com)

Organist and Choirmaster: Rachel Lee Anemone

Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

LEADERSHIP TEAM and VESTRY

Sr. Warden: Chris Haak

Treasurer: Minnie Kirwin

Jr. Warden: Joe Lee

Pat Bush, Al Carey, Violet Cole, Bill Gray, Stacey Heston,

Greg Kinsch, Joseph Kirkner, Kent Nation, Vic Shanley,

Betty Sullivan, Michael Thompson