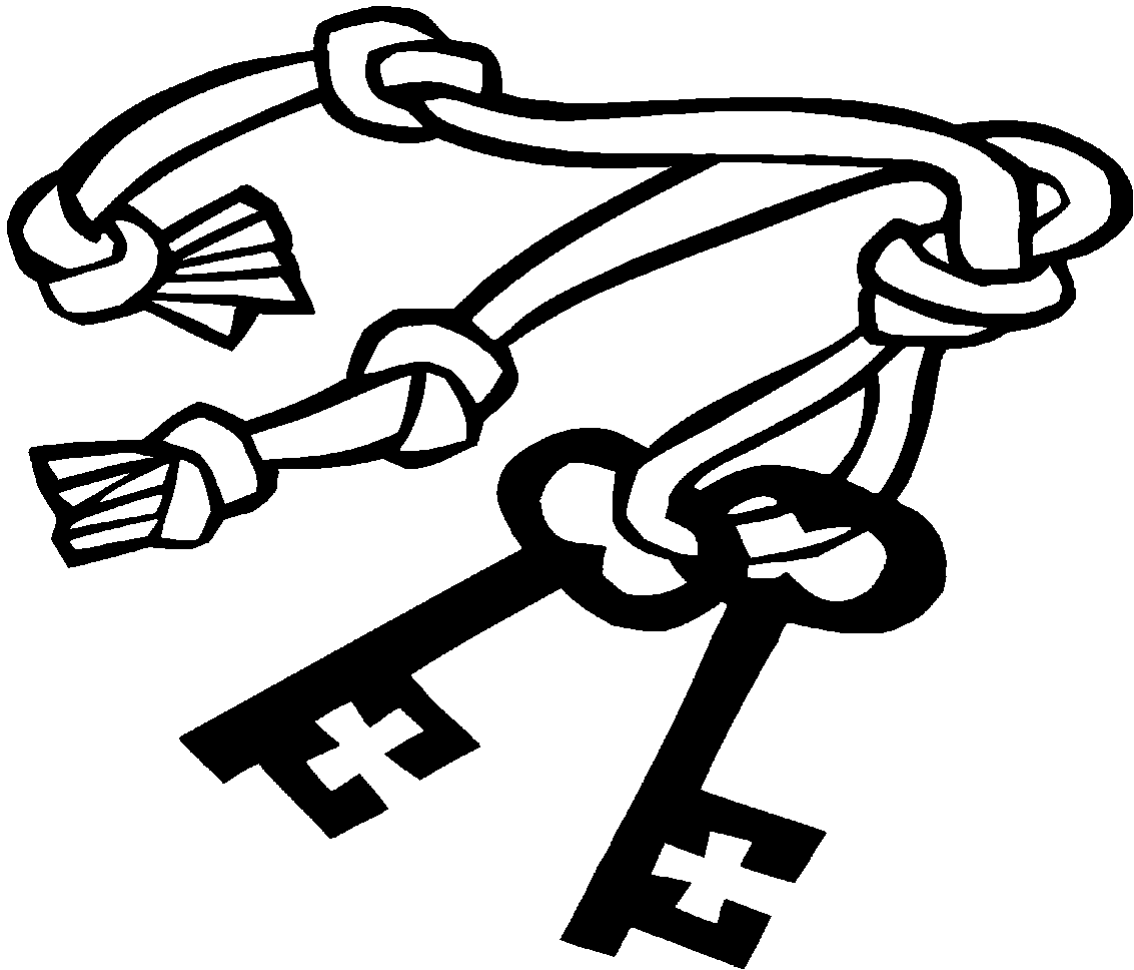


**Church of the Trinity
Coatesville
Of the Diocese of Pennsylvania**

Church of the Trinity is a congregation rooted in the faith and love of Christ, unified in diversity, seeking to grow and nourish the Trinity family and our Coatesville community.



**The Holy Eucharist Rite Two
Thirteenth Sunday after Pentecost
Sunday, August 23, 2026**

The Word of God

PRELUDE

Entrance Rite

ENTRANCE HYMN *I come with joy to meet my Lord (Land of Rest) (H 304)*

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias)* (BCP p. 356)

The following is sung, all standing

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Isaiah 51:1-6

The people sit.

A Reading from the book of the prophet Isaiah.

¹Listen to me, you that pursue righteousness,
you that seek the LORD.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

²Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.

³For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,

thanksgiving and the voice of song.

⁴Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.

⁵I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

⁶Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be forever,
and my deliverance will never be ended.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM: Psalm 138

Remain seated.

¹I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

²I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

³for you have glorified your Name *
and your word above all things.

⁴When I called, you answered me; *
you increased my strength within me.

⁵All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

⁶They will sing of the ways of the LORD, *
that great is the glory of the LORD.

⁷Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

⁸Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

⁹The LORD will make good his purpose for me; *
**O LORD, your love endures forever;
do not abandon the works of your hands.**

SECOND READING: Romans 12:1-8

A Reading from Paul's letter to the Church in Rome.

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL ACCLAMATION *All Stand.*

**HALLE, HALLE, HALLELUJAH!
HALLE, HALLE, HALLELUJAH!
HALLE, HALLE, HALLELUJAH! HALLELUJAH!
HALLELUJAH!**

GOSPEL: Matthew 16:13-20

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter answered, “You are the Messiah, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. KRISTEN OSTENDORF

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We remember especially the people of Ukraine, Gaza, Iran, the Holy Land, Venezuela, Haiti, the Sudan, and those affected by wildfires and earthquakes.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We offer prayers of thanksgiving for those celebrating their birthdays this week, including Caroline Bentley, Jacqueline Heston, Lisa Hartman, and Cheryl Robinson.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember those especially on our parish prayers list, our military and first responder list, and those being prayed for privately by our prayer chain ministry.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We especially remember Tom Sherwood and Carrie Sherwood for whom the altar flowers are given.

Silence

Lord, in your mercy

Hear our prayer.

The celebrant adds a concluding collect.

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360)

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

OFFERTORY HYMN *Rock of ages, cleft for me (Toplady)* (H 685)

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,



The Great Thanksgiving

SURSUM CORDA

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

PROPER PREFACE

<i>Celebrant</i>	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. ...
------------------	---

Here the priest says a proper preface...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS S125 (Proulx) BCP p. 362

Celebrant and people

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

WORDS OF INSTITUTION

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again

EPICLESIS

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *I've got peace like a river* (LEVAS 201)

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; I've got riv - er in my soul.
 2. soul; I've got foun - tain in my soul.
 3. soul; I've got o - cean in my soul.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.**

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people

POST-COMMUNION HYMN *Glorious things of thee are spoken (Abbot's Leigh) (H 523)*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
ter - nal love, well sup - ply thy sons and daugh - ters
fire ap - pear for a glo - ry and a cov - ering,
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
and all fear of want re - move. Who can faint, when such a
show - ing that the Lord is near. Thus de - riv - ing from their
makes them kings and priests to God. 'Tis his love his peo - ple

found-ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur-round-ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.



**The flowers are placed on the altar to the glory of God
and In Loving Memory of Tom and Carrie Sherwood,
father and sister of Stacey Heston**

We need your hands! The kitchen needs cleaning and we have some tasks in our basement we need to take care of! Come from 9 a.m. – 1 p.m. on Aug. 29 for our parish work day. Even if you can't come the whole time, any time is helpful!

Paper pantry open! On our first day open, we served over 40 people! We can use donations of full-sized toiletries. Can your workplace help? Let us know. So far, we are partnering with Coatesville Kids to College to serve their families and have other arrangements in the works.

Do you need help with Safe Church training? We are repeating our training on Aug. 23 after the service. Please let Rev. Kristen know if you plan to attend. If no one signs up, she will hold "office hours" to help people get their clearances done.

Our community coordinator is away on grandparent duties the month of August! Please be patient as Rev. Kristen fills in with hall rental and other duties.

Pictures wanted! Do you have pictures of Trinity's members through the years? We'd like to start a display of our beloved members, showing our good times, prayers and diversity! Email them to Kristen at Kristen.ostendorf77@gmail.com or bring in hard copies so she can scan them. This is an on-going project.

Regular CYWA food bank commitment: See Kent N. if you would like to be part of our small but regular volunteer crew every other Thursday at the CYWA.

WANT PRAYER? Our prayer chain is ready! Place your request in the basket using the form on the credenza by the baptismal font. Give as little or as much information as you want: It is confidential.

Ongoing needs: Items for Tide Over Pantry - shelf stable "complete" meals, shelf stable milk, bread, PB&J, cereal, canned meats and fish, hygiene items.

SAVE THE DATES

THURSDAY, Aug. 20 – Healing service, noon on Zoom

Sunday, Aug. 23 – Safe Church training, 11 a.m. (or following worship service).

Monday, Aug. 24 – Rev. Kristen's official introduction as police chaplain before City Council, 7:30 p.m.

Saturday, Aug. 29 – Parish work day, 9-1, see Joe K. for details

Sunday, Sept. 1 – "Formation First" Sunday: Why Paul? (If you've ever wondered about this prolific writer in the New Testament, don't miss it!)

SAVE THE DATE: RALLY DAY WILL BE SEPTEMBER 20!

OCT. 4: Blessing of the Animals, 4-5 p.m. on the church lawn. Short prayer service at 4, but drop by any time!

NOV. 7: Silent auction fundraiser – time and details TBD, but mark your calendars now! Sponsored by Women of Trinity.

CHRISTMAS HYMN SING FUNDRAISER ON DEC. 6 (4:30 p.m.)

BREAKFAST WITH SANTA ON DEC. 12

Please pray for those on our parish prayer list.

Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, for the repose of the soul of Marva Brown, and her family and friends, especially her son and daughter-in-law, Hector and Kristine Brown, Violet Cole, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Christ in Church in Ukraine, Amy C., Lesley Cassidy, Millie Connor, Andrea Dudle, Ellie, Charles Emmett, Diane Evans, Marshall Evans, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Ken Furlong, Phillip Geliebter, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, for the Harvey family and the repose of the soul of Esther Harvey, Pat Hendricks, Matt Hess, Danyell Jackson, Henry James, Jennifer Jenkins, John and Lindsay, Justin, Kevin Kendig, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, family and friends of Charles "Charlie" Lyman III, and especially his son, Kai, Joseph Manni, Robin McAllister, Paige McLean, Kevin McGloon, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Melanie, Bryan, and Joe Ostendorf, Barbara Oxenreider, Steve Padosh, Stan Pernsley, for the repose of the soul of the Rev. Daryll Perry, and his family and friends, April Phillips, Ben Phillips, Louise Poles, Lynn Pullman, Arlene Purnsley, Karen Ragland, Michael Rayner, Jacob Rockoff, Thomas Shanley, Barb Smelter, John Smelter, Stephen Smelter, Stephanie, Becky Swaggart, Sean, Dihona Talton and children, Bill Terry, Mike Tisbe, Catherine Thompson, Todd, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, for the repose of the soul of Delores Williams, and her family and friends

And please pray for our first responders and those who serve in the military Police: Lt Lori and Jeff Kistle, Military: Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, SMSgt Rewa Miller, Sgt Kaleel Pernsley, COL Jeremy Smith, CMDR Michael Sracic MD, SPC John Starrett

EPISCOPAL CHURCH OF THE TRINITY

**323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771**

Office Email: Trinitycoates@aol.com

Website: www.trinitycoatesville.org

Rev. Kristen's hours

Sunday-Thursdays

Friday- Sabbath

Office closed on Friday.

Please reach out to Liz Hulse via the church phone or her email below for hall rentals.

You're always welcome to stop by, but please call or text ahead to make sure Rev. Kristen or someone is there.

Priest in Charge: The Rev. Kristen Ostendorf 908-489-1452 (kristen.ostendorf77@gmail.com)

Organist and Choirmaster: Rachel Lee Anemone

Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

LEADERSHIP TEAM and VESTRY

Sr. Warden: Chris Haak

Treasurer: Minnie Kirwin

Jr. Warden: Joe Lee

Pat Bush, Al Carey, Violet Cole, Bill Gray, Stacey Heston,

Greg Kinsch, Joseph Kirkner, Kent Nation, Vic Shanley,

Betty Sullivan, Michael Thompson